UNOFFICIAL CONTINUES

Doc#: 0704511016 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/14/2007 10:36 AM Pg: 1 of 3

Tax No. 25-22-102-024
P et ared By: Alicia Brooks
LOAN NUMBER: 0697463669
WASHINGTON MUTUAL BANK, as successor-in-interest to LONG BEACH
MORTGAGE COMPANY by operation of law
Niles Etfo.t
131 E 111th ST
Chicago, IL 60328

ASSIGNMENT OF MORTGAGE

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100

BURR RIDGE, IL 60527 FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and trunsfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-2 c/o Washington Mutual Office 156, Mail Stop N070206, 19850 Plummer Avenue, Chatsworth, CA 91311, all beneficial interest under that certain MORTGAGE dated January 27, 2006, executed by Niles Effort, an unmarried man, Grantor to Long Beach Mortgage Company, Lender, and recorded February 21, 2006 in Document No. 0605205017, Mortgage Records in Cook County, IL, land described therein as:

LEGAL DESCRIPTION. (See attached exhibit A)

As set forth in said Mortgage and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said MORTGAGE.

EFFECTIVE December 06, 2006

WASH NGTON MUTTER BANK, as successor-in-interest to LONG BEACK MOLYGLIGE COMPANY by operation of law:

By **D**onna Hardy

Vice President

Title

JAN 0 5 2007

Date

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

AITN: DOC CONTROL / ASSIGNMENTS

Ole-6149

BOX 70

0704511016 Page: 2 of 3

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WITNESS my hand and official seal hereto affixed the day and year first

CLARE ANNIE GADD
COMM #1591053
Netary Public - Carifornia
Los Angeles County
My Comm. Expires Jun. 24, 2003

Commission Expiration Date

WHEN RECORDED RETURN TO: Washington Mutual Office 156 Mail Stop N070206 19850 Plummer Avenue Chatsworth, CA 91311 LOAN NUMBER: 0697463669

0704511016 Page: 3 of 3

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Exhibit "A" 0697463669

LEGAL DESCRIPTION:

LOT 1 AND THE EAST 1/2 OF LOT 2 IN BLOCK 2 IN EGAN'S ADDITION TO ROSELAND. BEING A SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE WEST 1/2 THO PRINCE.

TO DO COOK COUNTY CLERK'S OFFICE OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.