UNOFFICIAL COPY

Doc#: 0704513021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/14/2007 08:23 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1000690915
PIN No. 13-17-115-041-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 5 IN BLOCK 1 IN SUNNYSIDE HEAFIELD AND THOMAS COUNTRY CLUB ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SCUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THER SOF RECORDED AUGUST 5, 1924 AS DOCUMENT NO. 8539745 IN COOK COUNTY, ILLINOIS.

Property Address: 4514 North Austin Recorded in Volume	Avenue, Chicago, IL 60630 at Page
Instrument No. 0435214225 ,	Parcel ID No. 13-17-115-041-0000
OI the record of Mortgages for coo r	, County, cribed on said Deed of Trust referred
Borrower: Joe L. Olmo, Janet L. Olmo	, HUSBAND AND WIFE

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Page 1 of 2

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0704513021 Page: 2 of 2

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 19, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.'L. MARCUM SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

On this **JANUARY 19, 2007** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PXISIDENT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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