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Doc#: 0704515091 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2007 03:32 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001106207922005N

#### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ire of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ard valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

NOEL MENSAH-BONSU, KOJO MENSAH-

BONSU

Property

5444-46 S INDIANA 3-S,

P.I.N. 20-10-310-055

Address....

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/03/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0524120116, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED. PIN#20-10-310-055 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Rachel Ozuna

Assistant Secretary

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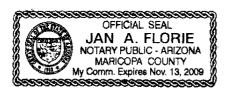
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#### STATE OF Aki7.0 NA

#### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of January, 2007.



Jan AlFlorie, Notary public Commission expire: 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NOEL MENSAH-BONSU, KOJO MENSAI,-PONSU

5444 S Indiana Ave 46 Chicago, IL 60615

Prepared By:

Angela Gil

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### **EXHIBIT "A" LEGAL DESCRIPTION**

#### PARCEL #1:

Unit 3-S in 5444 South Indiana Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

in S.A. Kent's Subdivision of Lots 1 to 19 inclusive in Block 1, in Kent's and Willoughby's Subdivition of part of the Southwest quarter of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded November 22, 2004 as Document #0432739096, together with its undivided percentage interest in the common elements.

### PARCEL #2:

The exclusive right to the use of Parking Space P-3S-A P-3S-B, a 11...
survey attached corded as Document #0432739096.

DIN# 20- 10-310-055 and P-3S-B, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document #0432739096.