

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0704516029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2007 09:30 AM Pg: 1 of 1



Project #: 708WFB
Reference #: 708-0067767962



Secondary Reference #: 20070202 (R045)

PIN/Tax ID #: 12-13-207-010-0000

Property Address:

4717 NORTH OCONTO AVENUE
HARWOOD HEIGHTS, IL 60706 4635

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEPHEN J. SKIBBE, UNMARRIED AND SEASON L. SKIBBE, UNMARRIED**

Original Mortgagee: **CHICAGOLAND HOME MORTGAGE, A CORPORATION**

Loan Amount: **\$185,000.00**

Date of Mortgage: **8/30/2006**

Date Recorded: **9/19/2006**

Document #: **0626256185**

Comments: **ASSIGNMENT BEING RECORDED CONCURRENT WITH RELEASE**

Legal Description : **LOT 16 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY SECOND LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 7 IN C.R. PALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/25/2007**.

Wells Fargo Bank, N.A.

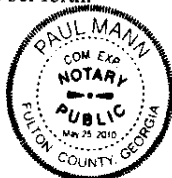
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **01/25/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010