

UNOFFICIAL COPY



0704522035

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

Doc#: 0704522035 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2007 10:12 AM Pg: 1 of 3

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ROBERT SAWKA, ALISA OBECNY

Recorded in Cook County, Illinois, on 09/12/06 as Instrument # 0625533155

Tax ID: 17-09-314-012-0000, 17-09-314-013, 014, 015, 17-09-314-016, 017

Date of mortgage: 08/08/06 Amount of mortgage: \$55800.00 Address: 200 North Jefferson Street, Unit/Apt 703, Chicago

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/15/2007

Mortgage Electronic Registration Systems, Inc.
as nominee for GUARANTEED RATE INC

By:

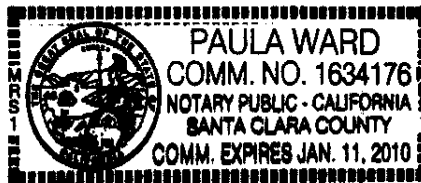
Shannon Blum
Vice President

State of California
County of Santa Clara

On 01/15/2007, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for GUARANTEED RATE INC

and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for GUARANTEED RATE INC

Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0305272189 01/15/2007 12-031 IL Cook X:J0V 2 [LEGAL E=0]
MIN#: 1001963-6800093718-8 MERS Tel. #: 1-888-679-6377



54
B3
5-
M7
9H1

UNOFFICIAL COPY

Loan Number: 0305272189

Stco Code: 12-031

=====

UNIT NUMBERS 703 AND P-172 INCLUSIVE IN JEFFERSON TOWER
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE.

PARCEL 1: LOTS 1 AND 2 IN MANNING'S SUBDIVISION OF LOTS 5 AND 8
IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH HALF OF
SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN; ALSO,

PARCEL 2: THE 20 FOOT VACATED ALLEY SOUTH AND ADJOINING SID LOTS
1 AND 2; ALSO,

PARCEL 3: LOTS 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THE NORTH 10 FEET
OF EACH SAID LOTS CONVEYED FOR A PUBLIC ALLEY) IN MANNING'S
SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF
CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRICIPAL MERIDIAN; ALSO,

PARCEL 4: ALL OF LOTS 1 AND 4 LYING WEST OF THE LINE (HEREINAFTER
CALLED THE DIVISION LINE) BEGINNING AT A POINT ON THE NORTH LINE
OF SAID LOT 1 WHICH IS 42.65 FEET EAST OF THE NORTH WEST CORNER
THEREOF, THENCE RUNNING SOUTH ALONG THE EAST FACE OF A BRICK WALL
TO A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 50.18 FEET
EAST OF THE SOUTH WEST CORNER THEREOF IN BLOCK 25 IN ORIGINAL
TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS TRACT

(EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING
BELOW A HORIZONTAL PLACE HAVING AND ELEVATION OF +31.76 FEET
ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE
HAVING AND ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND
LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00
DEGREES 00'43" WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET;
THENCE SOUTH 89 DEGREES 55'59" EAST, 1.52 FEET TO THE POINT OF
BEGINNING; THENCE SOUTH 89 DEGREES 55'59" EAST, 57.12 FEET;
THENCE NORTH 00 DEGREES 05'20" EAST, 28.48 FEET THENCE SOUTH 89
DEGREES 53'53" EAST, 73.96 FEET THENCE NORTH 00 DEGREES 06'07"
EAST, 6.82 FEET; THENCE SOUTH 89 DEGREES 53'53" EAST, 17.72 FEET;
THENCE SOUTH 00 DEGREES 15'38" EAST, 37.41 FEET; THENCE SOUTH 76
DEGREES 01'37" WEST, 94.92 FEET; THENCE NORTH 00 DEGREES 07'01"
WEST, 1.03 FEET; THENCE NORTH 89 DEGREES 38'52" WEST, 37.86 FEET;
THENCE NORTH 00 DEGREES 02'54" WEST, 10.31 FEET; THENCE NORTH 89
DEGREES 56'21" WEST, 19.06 FEET; THENCE NORTH 00 DEGREES 00'48"
EAST, 13.66 FEET THE POINT OF BEGINNING;

ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF
LYING BELOW A SLANTED PLANE DEFINED BY THERE HEREINAFTER
DESCRIBED POINTS "A", "B" AND "C" AND LYING ABOVE A HORIZONTAL

UNOFFICIAL COPY

PLANE HAVING AND ELEVATION +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00'43" WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH 89 DEGREES 55'59" EAST, 1.52 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO HORIZONTALLY POINT "A" WHICH HAS AND ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 89 DEGREES 55'59" EAST, 57.12 FEET, TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "B" WHICH HAS AND ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 00 DEGREES 05'20" EAST, 28.48 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "C" WHICH HAS AND ELEVATION OF +30.18 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 89 DEGREES 53'53" FEET; THENCE SOUTH 00 DEGREES 00'48" WEST, 28.15 FEET TO THE POINT OF BEGINNING;

ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AND ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLAN HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00'00" EAST, ALONG THE EAST LINE THEREOF, 98.04 FEET; THENCE NORTH 90 DEGREES 00'00" WEST, 18.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00'00" EAST, 9.42 FEET; THENCE NORTH 90 DEGREES 00'00" WEST, 12.54 FEET; THENCE NORTH 00 DEGREES 00'00" EAST, 8.43 FEET; THENCE NORTH 90 DEGREES 00'00" WEST, 4.38 FEET; THENCE NORTH 00 DEGREES 00'00" EAST, 19.45 FEET; THENCE NORTH 89 DEGREES 59'43" EAST, 22.62 FEET; THENCE SOUTH 00 DEGREES 00'00" WEST, 7.82 FEET; THENCE 90 DEGREES 00'00" EAST, 12.22 FEET; THENCE SOUTH 00 DEGREES 17'16" WEST, 29.48 FEET; THENCE NORTH 90 DEGREES 00'00" WEST, 17.78 FEET TO THE POINT OF BEGINNING), EXCEPT IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536327117, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

=====