Doc#: 0704526119 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2007 02:27 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/28/06

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 275233W

- 1. Name of Mortgagor(s): GEFALDO RODRIGUEZ
- 2. Name of original Mortgagee: MERS
- 3. Name of Mortgage Servicer (if any): W'ELLS FARGO
- 4. Mortgage Recorded Document Number(s): 0610926174
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from **WELLS FARGO** and there is no objection from the mortgagee or morts ge servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or any appointed agent of a title insurance company authorized and licensed to transact the business of including titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person vho acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 13-29-202-013-0000

Address: 3135 NORTH MARMORA AVE, CHICAGO, IL 60634

Property Legal Description: , Şee Attached Exhibit "A"

AW TITLE INSURANCE AGENC NC.ICHICAGO, authorized agent for LAW TITLE INSURANCE COMPANY, INC

ONYA LITTLE

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077 Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/28/06 by TONYA LITTLE as (officer for/agent of) LAW

TITLE INSURANCE AGENCY, INC.-CHICAGO

Notary Public

OFFICIAL SEAL **NOEL RIVERA** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-8-2008

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2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538

Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 275233W

The land referred to in this Commitment is described as follows:

LOT 145 IN JOHNSON BROTHERS' WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6 KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 13-29-202-013

3135 NORTH MARMORA AVENUE, CHICAGO IL 60634

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.