## UNOFFICIAL COPY

NAME: WAUGH, TRACEY

Loan# <u>0088023668</u>

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Ameriquest Mortgage Company by AMC Mortgage Services, Inc. as authorized agent as authorized agent does hereby assign, transfer, convey without warranties and without recourse: set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2005-R1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2005, WITHOUT RECORSE.



Doc#: 0704533149 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/14/2007 01:07 PM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: September 10, 2004

Amount of Debt : \$105,000.00

Mortgagor: TRACEY WAUGH;

Mortgagee: AMC MORTGAGE SERVICES ALSO KNOWN AS Recorded on As Document

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 AND 3 IN BARTLETT'S MICHIGAN AVENNUE GARDENS, BEING A SUBDIVISION OF LOTS 1 TO 36 BOTH INCLUSIVE, IN HOLMES SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 25-03-316-058-0000 Commonly known as: 9336 SOUTH INDIANA AVENUE, CHICAGO, IL 60619

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

0704533149 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned on their hand and seal for and on behalf of America	uest Mortgage Company, LLC.
(CORPORATE SEAL)	Ameriquest Mortgage Company, LLC. By AMC Mortgage Services Inc. as Authorized Agent
ATTEST: Dana A. Rosas, Authorized Agent	By: Musichell Tamara Price, Vice President
The Undersigned, a Notary Public in and for Orange County, State of California, does hereby certify that Tamara Frice and Dana A. Rosas being the Vice President and Authorized Agent of Ameriquest Mortgage Company by AMC Mortgage Services, Inc. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.	
Given under my hand and notarial seal this	$\frac{12}{2}$ day of $\frac{0}{2}$ , 2006.
(Notary Seal)	Notary Public
Prepared by & <b>RETURN TO:</b> Pierce & Associates, P.C.  1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0610167	R. P. UMALI Commission # 1453282 Notary Public - California Los Angeles County My Comm. Expires Dec 23, 2007