

UNOFFICIAL COPY



Doc#: 0704534026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2007 09:22 AM Pg: 1 of 2

Recording requested by:
LIBERTY MORTGAGE FUNDING

When recorded mail to:
COUNTRYWIDE HOME LOANS,
INC.
DOCUMENT PROCESSING MS:
SV-79
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT



Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00582416112005N
Commitment# 8000031

For value received, the undersigned, LIBERTY MORTGAGE FUNDING, 9300 SHELBYVILLE RD, STE 400, LOUISVILLE, KY 40222, hereby grants, assigns and transfers to:

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY
BANK, N.A.

1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 6/02/04, executed by: SANDRA A MCNICHOLAS & JAMES G MCNICHOLAS, Mortgagor as per MORTGAGE recorded as Instrument No. 0417039056 on 6/18/04 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 24283020400000, COOK COUNTY TREASURER
Original Mortgage \$28,800.00
5511 CAL SAG ROAD, ALSIP, IL 60803

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/27/2006 LIBERTY MORTGAGE FUNDING

By [Signature]
Name & Title

State of Kentucky
County of Jefferson

On 1-2ND 07 before me, Bonny Phouthavong personally appeared [Signature], personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: [Signature]

Shannon M. Pierce
Notary Public, State of Kentucky
Jefferson County
My Commission Expires 3/24/07

Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765

SV
1/2
SV
m.v.
1/2

UNOFFICIAL COPY

When Recorded, please return to:
 Countrywide Home Loans, Inc.
 PO Box 10423 MS:SV-79
 Van Nuys, CA 91499-6211
 ID#: 00582416112005N

LEGAL DESCRIPTION

THAT PART OF OUTLOT 'A' IN ALPINE SUBDIVISION, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF SAID OUTLOT 'A'; THENCE NORTH
 ALONG THE WEST LINE OF OUTLOT 'A' 476.89 FEET TO THE NORTHWEST CORNER
 THEREOF; THENCE SOUTH EASTERLY ALONG THE NORTHEASTERLY LINE
 THEREOF, 203.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID
 NORTHEASTERLY LINE, THEREOF 203.00 FEET; THENCE SOUTHWESTERLY AT
 RIGHT ANGLES TO SAID NORTHEASTERLY LINE, 194.90 FEET TO A POINT 36.00
 FEET EAST OF THE WEST LINE OF SAID OUTLOT 'A'; THENCE SOUTH PARALLEL
 WITH SAID WEST LINE, 197.95 FEET TO THE SOUTH LINE OF OUTLOT 'A' THENCE
 WEST 36.00 FEET TO THE POINT OF BEGINNING, ALL IN ALPINE SUBDIVISION,
 BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ½ OF
 SECTION 28M, T37N, R13, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO
 THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT # 19888059, IN COOK
 COUNTY, ILLINOIS.

UNIT # 5511

THAT PART OF THE ABOVE-DESCRIBED SUBJECT PARCEL, DESCRIBED AS
 FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SAID OUTLOT 'A' THENCE
 SOUTH 38 DEG. 49' WEST, 20.51 FEET; THENCE NORTH 51 DEG. 11' WEST 7.65 FEET
 TO THE POINT OF BEGINNING; THENCE NORTH 51 DEG. 11' WEST, 22.66 FEET;
 THENCE SOUTH 38 DEG. 49' WEST 36.46 FEET; THENCE SOUTH 51 DEG. 11' EAST,
 22.66 FEET; THENCE NORTH 38 DEG. 49' EAST 36.46 FEET TO THE POINT OF
 BEGINNING ALL IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JAMES G. MCNICHOLAS AND SANDRA
 A MCNICHOLAS, MAQRRIED BT TRUSTEE'S DEED DATED OCTOBER 30, 1996, OF
 RECORD IN DOCUMENT NO. 96833745, IN THE OFFICE OF THE RECORDED OF COOK
 COUNTY, ILLINOIS.