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Doc#: 0704640142 Fee: \$30.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/15/2007 02:38 PM Pg: 1 of 4

Doc#: 0531102024 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 07:50 AM Pg: 1 of 3

WARRANTY DEED

137-227853

20976

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Maskal Associates, Ltd.
15601 S. Cicero Ave,
Suite 101
Oak Forest, IL 60452

THIS INSTRUMENT, made and entered into this 6th day of October, 2005,
by and between Almonso Jackson, Secretary of Housing and Urban Development, of
Washington, D.C., also known as the United States Department of Housing and Urban
Development, party of the first part, and MARK J. MURPHY AND REBECCA L.
CHRISTAKOS, AS JOINT TENANTS, 14501 S. KILPATRICK AVE., MIDLOTHIAN, IL
60445, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),
the receipt of which is hereby acknowledged, the said party of the first part has bargained and
sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the
second part, the following described real estate, commonly known as 14502 S.
CALIFORNIA AVENUE, POSEN, IL 60469, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that
he/she has good right to sell and convey the same; that the title and quiet possession thereto
he/she will warrant and forever defend against the lawful claims of all persons, claiming
same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-
In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under
authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

3K9

Attorneys' Title Guaranty Fund, Inc
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4030
Attn: Search Department

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

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LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN JAMES A. MCDONALD'S SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 12, TOWNSHIP 4 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #28-12-116-025/ 026/ 027 AND 028

C/K/A 14502 S. CALIFORNIA AVENUE, POSEN, IL 60469

Property of Cook County Clerk's Office

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~~Property of Cook County Clerk's Office~~

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

CF DOCUMENT # 0531102024.

DEC 15 06



COOK COUNTY CLERK