UNOFFICIAL COPY

Doc#: 0704642182 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/15/2007 02:01 PM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp. Norm Harrison

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0+40897627

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY TESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, date, ar d recording information are below, does hereby acknowledge that it has received full payment and satisfaction or the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUIS QUIROZ

Original Mortgagee(S): <u>NEW CENTURY MCr. TGAGE CORPORATION</u>

Original Instrument No: 0535548197

Date of Note: 12/12/2005

Original Recording Date: 12/21/2005

Property Address: 8500 S Mansfield Ave Burbank Burbank, IL 60459

Legal Description: LOT 1 OF OWNER'S RESUBDIVISION OF LOT 62 IN FREDERICK H. BARTLETT'S 87TH STREET HOMESTEADS, A SUBDIVISION OF THE VEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOLER 3/2,1980 AS DOCUMENT 25646356, TN COOK COUNTY, ILLINOIS.

Pin #: 19-32-422-032-0000

County: Cook County, State of Lineis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/13/2007.

Mortgage Electronic Registration Systems, Inc. == Paula Ward ==

By: Paula Ward Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 02/13/2007 by Paula Ward, AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

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My Commission Expires: 01/11/2010 Resides in: Santa Clara

Property or Coot County Clart's Office