

# UNOFFICIAL COPY



Doc#: 0704655047 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2007 10:39 AM Pg: 1 of 4

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **CRAIG JACOBSON**, to **COUNTRYWIDE HOME LOANS INC**, dated **1/26/2006** recorded in the Official Records Book under Document No. **0604521035**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$82010** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **720 N Larrabee St Apt 1308**, Chicago, IL 60610, being described as follows: SEE ATTACHED PARCEL: A.P.N#17091130171112

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Jan 8, 2007

720 N Larrabee St Apt 1308, Chicago, IL 60610  
23161588640177502

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,  
LITTON LOAN SERVICING LP**

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS:  
*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
8 Jan 2007

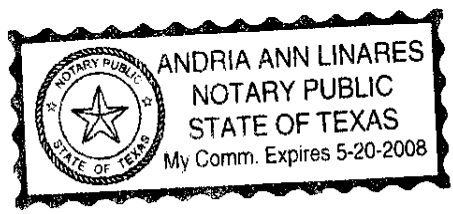
My Commission Expires:

*Andria Ann Linares*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Craig Jacobson, 720 N Larrabee St Apt 1308, Chicago, IL 606103686  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089



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Created File: 09:10:18 01/19/2006

TITLE COMMITMENT  
AGENT IN BEHALF OF: STEWART TITLE GUARANTY COMPANY

## SCHEDULE A

- |  |  |
|--|--|
| <p>1.<br/>Commitment No.: T006-008764<br/>Date Issued: 01/18/2006<br/>Date Effective: 12/29/2005</p> | <p>2.<br/>Policy to be issued: Loan<br/>Amount of Policy: \$88100.00<br/>Account No: FC0046<br/>Proposed Insured:<br/>CUSTOMER: COUNTRYWIDE HOME LOANS, INC<br/>ISAOA<br/>ATTN: CHRIS KACZYNSKI JN:124137783</p> |
|--|--|

3.  
The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple and title to the estate or interest in said land is at the effective date hereof VESTED IN:

GRANTEE:  
CRAIG A. JACOBSON /  
Tenancy: NOT STATED

GRANTOR:  
TWO RIVER PLACE, LLC.  
DEED DATED: 08/03/2004 RECORDED: 08/13/2004  
VOLUME: PAGE: DOCUMENT: 0422641042, CONSIDERATION: \$10.00.

4.  
LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED I THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 1308 AND GU-179 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIEN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-112, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN TILE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

SUBJECT TO; (1) REAL ESTATE TAXES NOT YET DUE AND PAYABLE; (2) SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED AND OTHER ASSESSMENTS OR INSTALLMENTS THEREOF NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (3) APPLICABLE ZONING, PLANNED UNIT DEVELOPMENT AND BUILDING LAWS OR ORDINANCES; (4) ENCROACHMENTS, UTILITY EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND AGREEMENTS OF RECORD PROVIDED NONE OF THE FOREGOING MATERIALLY ADVERSELY AFFECT GRANTEE'S QUIET USE AND ENJOYMENT OF THE PREMISES AS A RESIDENTIAL CONDOMINIUM; (5) EASEMENT FOR CONSTRUCTION, USE, ACCESS AND MAINTENANCE OF A DRIVEWAY AND PEDESTRIAN WALKWAY; (6) EASEMENT FOR A RIVER WALK OPEN TO PUBLIC USE; (7) RIGHTS OF ALL GOVERNMENTAL AUTHORITIES TO THAT PART OF THE LAND LYING WITHIN THE BED OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THE BRANCH CANAL, AND RIGHTS OF OTHER OWNERS OF LAND BORDERING THE RIVER WITH RESPECT TO THE WATER OF SAID RIVER; (8) THE DECLARATION AND ALL AMENDMENTS AND EXHIBITS THERETO; (9) THE PROVISIONS OF THE ILLINOIS CONDOMINIUM ACT; (10) ACTS DONE OR SUFFERED BY GRANTEE, OR ANYONE CLAIMING, BY, THROUGH, OR UNDER GRANTEE; AND (11) LIENS AND OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE GRANTEE AGAINST LOSS OR DAMAGE.

ADDRESS: 720 N LARRABEE ST APT 1308; CHICAGO, IL 606103686  
TAX MAP OR PARCEL ID NO.: 17-09-113-017-1112 ,TAX MAP OR  
PARCEL ID NO.: 17-09-113-017-1346

## SCHEDULE B - SECTION 1

The following are the requirements to be complied with:

1. INSTRUMENT(S) CREATING THE ESTATE OR INTEREST TO BE INSURED MUST BE APPROVED, EXECUTED, DELIVERED AND FILED FOR RECORD.