Loan #702089

PIN # 25-22-220-019

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980 Record &

Doc#: 0704655161 Fee: \$46.50 Eugene "Gene" Moore Cook County Boose

Cook County Recorder of Deeds
Date: 02/15/2007 01:01 PM Pg: 1 of 1

(emc flow) 455 GMMENT OF MORTGAG.

KNOW ALL MEN BY THESE PRESENTS, that <u>SUNAMERICA INVESTMENTS</u>, <u>INC.</u>, with a principal place of business at <u>1 SunAmerica Center</u>, <u>MS38-06</u>, <u>Los Angeles</u>, <u>California 90067-6022</u>("Assignor"), for and in consideration of the sum of ONE DOLLAR (U.S. \$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to <u>EMC Mortgage Corporation</u>, with a principal place of business at <u>222 West Las Colinas Boulevard</u>, <u>Suite 600</u>, <u>Irving</u>, <u>TX 75039</u> ("Assignee"), its sucressors and assigns, WITHOUT RECOURSE, all of the Assignor's right, title and interest, if any, in and to the following, and any and all other documents relating thereto, if any:

Mongage dated March 3, 1992 by and between Sylvia Tapia Bernal and Citibank, Federal Saving, bank and recorded as Document No. 92156143 on March 11, 1992 in the records of Cook County, State of Illinois.

LEGAL DESCRIPTION: Let 43 in Block 12 in the original town of Pullman, being a subdivision of part of the North East ¼ of Section 22, for ship 37 North, Range 14 East of the Third Principal Meridian, North of the Indian Boundary Line lying East of the Easterly Line of the right of way of the Illinois Central Railroad in Cook County, Illinois.

TO HAVE AND TO HOLD the carre unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has coused this instrument to be signed by its duly authorized officer, as aforesaid, and its corporate seal to be hereto affixed, this //// day of _______, 1999.

SUNA MERICA INVESTMENTS, INC.

Its: Vice President

1 SunAmerica Center, MS38-06

Los Angeles, CA 90067

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

On <u>05-12-99</u> before me, Notary Public, personally appeared Simone to Rainieri personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

MAGED

Notary Public

ANTOLINA L. ROTH
Commission # 1202948
Notary Public - California
Los Angeles County
My Comm. Expires Nov 23, 2002

No Propriet