## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1001255293

PIN No. 14-13-208-028-1209

20 Lity Ox Co.



Doc#: 0704655195 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2007 02:15 PM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 2020 N Lincoln	Park W #19B, Chica	ago, IL 60614	
Recorded in Volume	at Page		
Instrument No. 0613533080	, Parcel ID No.	14-33-208-028-1209	
of the record of Mortgages for (	<del>200</del> K		County,
Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.			
DAYYAMAY ACCORD F MINTO DATOTOTA M CUTCH-M	. אם שלו הוא מוצא בוואר ביותר אינות אורים אינותר	TOTATE TRANSMIS	

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0704655195 Page: 2 of 3 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 29, 2007 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. VICE PRESIDENT SECRETARY STATE OF BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this JANUARY 29, 2007 appeared KRYSTAL HALL Public in said State, personally , rersonally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PF.FSIDENT** respectively, on behalf of SECRETARY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02 16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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## UNOFFICIAL 15m 80 20105 Re

**EXHIBIT A** 

1001255293

## LEGAL DESCRIPTION

Legal Description: UNIT NO. 19B IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index 75: 14-33-208-028-1209 Vol. 0494

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October Collings Clark's Office Property Address: 2020 North Lincoln Park West, Unit 19B, Chicago, Illinois 60614