

UNOFFICIAL COPY



Doc#: 0704655245 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 03:26 PM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 520614593

RELEASE DEED

**“FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED”**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **CHARLES R LATRONICO, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0311201050 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination or Assignment of Rents recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:

Property Street Address: 17318 S OAK PARK AVE. , TINLEY PARK IL 60477

PIN: 28-30-308-009-0000 & 28-30-308-012-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 29TH day of DECEMBER A.D., 2006.

(Seal)

MidAmerica Bank, fsb
BY: *Rosanne Klingelhofer*
Rosanne Klingelhofer- Asst. Vice President
ATTEST: *Marcia Petricig*
Marcia Petricig- Asst. Secretary

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STATE OF ILLINOIS

SS.)

COUNTY OF DUPAGE

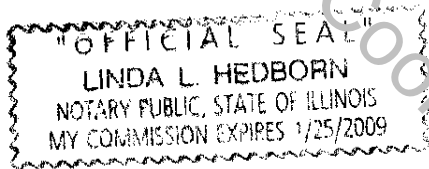
On, 29TH day of DECEMBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: 1-25-2009

Linda L Hedborn

Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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PARCEL 1: THE EAST 65 FEET OF THE SOUTH 26 FEET OF LOT 2 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NUMBER 216647, TOGETHER WITH THE EAST 65 FEET OF LOT 3 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE EAST 65 FEET OF THE NORTH 28 FEET OF LOT 4 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE EAST 46.5 FEET OF THE SOUTH 14 FEET OF THE NORTH 42 FEET OF SAID LOT 4 IN BLOCK 1 IN SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 22 FEET OF THE SOUTH 10 FEET OF LOT 1 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NUMBER 216647, TOGETHER WITH THE WEST 22 FEET OF LOT 2 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE WEST 22 FEET OF THE NORTH 32 FEET OF LOT 3 IN BLOCK 1 IN SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS AND AGREEMENT MADE BY & BETWEEN THE VILLAGE OF TINLEY PARK AND NLSB AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 2002 KNOWN AS TRUST NUMBER 2644 DATED APRIL 18, 2002 AND RECORDED - AS DOCUMENT - FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 10 FEET (EXCEPT THE WEST 22 FEET THEREOF) OF LOT 1 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NUMBER 216647, TOGETHER WITH LOT 2 (EXCEPT THE WEST 22 FEET THEREOF AND ALSO EXCEPT THE EAST 65 FEET OF THE SOUTH 26 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH LOT 3 (EXCEPT THE WEST 22 FEET OF THE NORTH 32 FEET THEREOF AND ALSO EXCEPT THE EAST 65 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH LOT 4 (EXCEPT THE EAST 65 FEET OF THE NORTH 28 FEET THEREOF AND ALSO EXCEPT THE EAST 46.5 FEET OF THE SOUTH 14 FEET OF THE NORTH 42 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.