## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0704657028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2007 07:19 AM Pg: 1 of 3

Loan No. 19/55ú4313

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he eby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT E. HILLER AND KELLY AMONTE HILLER, its/pis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 23, 2002, and recorded on November 4, 2002 in Volume/Book Page Document 0021215756 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11181110261011 See exhibit A attached

aining Office together with all the appurtenances and privileges thereunto belonging or at pertaining.

Address(es) of premises: 1834 RIDGE ROAD #111, EVANSTON, IL, 60201

Witness my hand and seal 01/08/07

REGISTRATION SYSTEMS, INC.

Vice President



IL00.DOC 01/2007

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that HAPPY STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/08/07.

VICKI C KNIGHTE

**Notary Public** 

Lifetime Commission

Loan No: 1975564313

Cook County Clark's Office County of: COOK

Prepared by: BEVERLY STANLEY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100058900001555549

MERS Phone, if applicable: 1-888-679-6377

## 5. THE LAND REFERRED TO THE SOLICE S DESCRIBED AS FOLLOWS.

UNIT 111 AND PARKING UNIT P-9 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOM DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCAT WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANG OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CORECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTOTHE COMMON ELEMENTS.

Property of Cook County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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