

UNOFFICIAL COPY



0704602263

Doc#: 0704602263 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 01:39 PM Pg: 1 of 2

PAC
Prepared by: SONALI CHORGE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 7968324
Investor # : 2537

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 08, 2005 and executed by ABEL MATA, as Mortgagor(s), in the amount of \$82,980.00, and recorded on 12-13-05, in Book _____ at Page _____ as document number 034735325, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 78 (EXCEPT THE SOUTH 25 FEET THEREOF) IN TITLEY'S DIVERSITY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 AND 1/3RD ACRES THEREOF) AND THE NORTH HALF OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 AND 1/3RD ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2705 NORTH MEADE AVENUE , CHICAGO , ILLINOIS

Tax ID #: 13-29-306-010-0000

Dated: JANUARY 17, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236


485694

*SVB
B2ND
MAY
10/10/07*

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Property of Cook County Clerk's Office


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 17, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.