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Doc#: 0704602221 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/15/2007 01:22 PM Pg: 1 of 2

Prepared by: HIMA H KOTGWAL OCWEN LOAN SERVICING, LLC 1661 Worthington Road Site 100 West Palm Beach, Florida 23109 Loan Number: 40366064 Investor #: 2598

ILLINOIS RELEASE OF MORTGAGE

In consideration of the paymer t and full satisfaction of the debt secured by the Mortgage dated OCTOBER 12, 2006 and executed by MICH/EL CHRISTIAN KAFERLY, as Mortgagor(s), in the amount of \$217,800.00, and recorded on 11-14-06, in Book at Page as document number 12631849133 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 54 IN HOFFMAN ESTATES IV, BEIJG A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT NO 16870207 IN COOK COUNTY, ILLINOIS.

Commonly known as: 105 DES PLAINES, HOFFMAN ESTATES, ILLINOIS

Tax ID #: 07-15-315-013-0000

Dated: JANUARY 19, 2007

When Recorded Mail To: Financial Dimensions, Inc 1400 Lebanon Church Road Pittsburgh, PA 15236

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

Name: Net Dyson
Title: Vice President

STATE OF FLORIDA

iss.

COUNTY OF PALM BEACH

The foregoing instrument was acknowie ged before me, the undersigned Notary, on JANUARY 19, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIPERS CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

CH'S OFFICE

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.