

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0704605015 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 09:30 AM Pg: 1 of 2

Date: 01/30/07

Order Number: 1401 008370291

1. Name of mortgagor(s): PATRICK J FOX & DEBRA MITCHELL FOX
2. Name of original mortgagee: PERL MORTGAGE, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0320311172
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 05-20-225-005-0000
Common Address: 385 PROVIDENT AVE, WINNETKA, ILLINOIS 60093

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DARYL MOON
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No:

State of Illinois
County of Cook
This Instrument was acknowledged before me on 1/30/07 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DARYL MOON
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



BOX 334 CTI

2 PG
C.F.

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Legal Description:

LOT 18 IN BLOCK 12 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33, 54 TO 59 IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 TO NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office