

Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda Julian
1901 Main St.#150, Irvine, CA 92614

UNOFFICIAL COPY

Doc#: 0704609005 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 10:09 AM Pg: 1 of 2

MIN: 100122200002318944
MERS: PHONE: (888) 679-6377

Order No.
Escrow No.
Loan N **CORQAK0583**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **January 6, 2006**
executed by **RAMON LOPEZ**.

to **VICTORIA MORTGAGE BANKERS, INC**

and recorded either
 concurrently herewith; or

as Instrument No. **0601732157** on **1/17/06** in book _____, page _____,
in the Official Records in the Recorder of Deeds' office of **COOK** County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

PIN: 19-24-103-031-0000 & 19-24-103-032-0000

**COMMONLY KNOWN AS: 6342 S SACRAMENTO AVE
CHICAGO, IL 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **1-24-06** before me,
DOLORES MARTINEZ, Notary Public
personally appeared **JAMIE LANGFORD**

personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that
by his/ her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature _____



**BNC Mortgage, Inc., A
Delaware Corporation**

**JAMIE LANGFORD
VICE PRESIDENT**

Prepared by: Nilda Julian
BNC Mortgage
1901 Main St., Irvine, CA 92614

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EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

Lots 21, 22 and 23 in Block 1 in East Chicago Lawn, being J.A. Campbell's Subdivision of the North ½ of the Northwest ¼ of the Northwest ¼ of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office