

UNOFFICIAL COPY

Recording Requested By:

BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda
1901 Main St #150, Irvine, CA 92614



Doc#: 0704609018 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 10:10 AM Pg: 1 of 2

Order No. 33-20135179

Broker No. 22060761-KM

Loan N CORCOS4556

SPACE ABOVE THIS LINE FOR RECORDING

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BNC MORTGAGE, INC.

whose mailing address is 1901 Main St, Irvine CA 92614

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated July 12, 2006

executed by BRIAN C. ANDERSON AND JANIKA L. ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS.

to NFS LOANS INC

and recorded either

☐ concurrently herewith; or

☒ as Instrument No. 062214912 on 08/09/2006 in book
in the Official Records in the Recorder of Deeds Office of COOK

, page

County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A.P.N.: 29-15-408-016-0000

Commonly known as: 548 E 161st St, South Holland IL 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

NFS LOANS INC

On JULY 17 2006

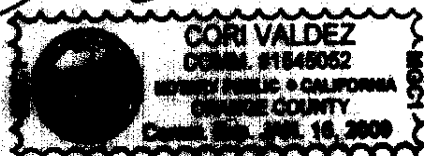
before me,

personally appeared
CORI VALDEZ

ANTHONY PERKINS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature



(This area for official notarial seal)

ANTHONY PERKINS

PRESIDENT

Prepared by: Yvonne Ashbaugh
NFS Loans Inc
9500 Toledo Way
Irvine CA 92618

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EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

Lot 16 in Park View Subdivision of part of the Southeast Quarter of Section 15, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof registered as Document Number 131909, in Cook County, Illinois.

Property of Cook County Clerk's Office