

Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda Julian
1901 Main St #150, Irvine, CA 92614

UNOFFICIAL COPY



Doc#: 0704609154 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 10:57 AM Pg: 1 of 2

MIN: 100122200002835855
MERS: PHONE: (888)679-6377

Order No. 0615474
Escrow No.
Loan N COROAK1046

SPACE ABOVE THIS LINE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **September 19, 2006**
executed by **EDWARD CLAUDIO AND SUSAN E. ORTIZN HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.**
to **TWA CORPORATION**

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 0627156167 on 09/28/2006 in book _____, page _____
in the Official Records in the Recorder of Deeds of the State of **COOK** County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A.P.N.: 19-20-209-008-0000

COMMONLY KNOWN AS: 5837 W. 64TH ST., CHICAGO, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

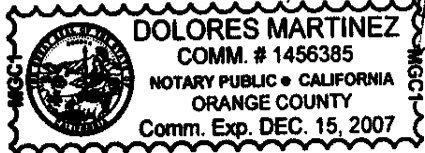
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **9-29-06** before me,
personally appeared **DOLORES MARTINEZ**
JAMIE LANGFORD
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



BNC Mortgage, Inc., A Delaware Corporation

[Signature]
JAMIE LANGFORD
VICE PRESIDENT

Prepared by: Nilda Julian

BNC Mortgage Inc
1901 Main St #150
Irvine CA 92614

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Exhibit "A" Legal Description

LOT 13 IN BLOCK 5 IN CLEAR PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-20-209-008-0000

Property of Cook County Clerk's Office