

UNOFFICIAL COPY

Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda Julian
1901 Main St #150, Irvine, CA 92614



Doc#: 0704609170 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 11:19 AM Pg: 1 of 2

MIN: 100122200002522412
MERS:PHONE:(888)679-6377

Order No. 2006-01363-DB
Escrow No.
Loan N COROAK0764

SPACE ABOVE THIS LINE FOR REC

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated April 19, 2006
executed by M.L. HOLMES, as mortgagor,

to ADVANTAGE MORTGAGE CONSULTING INC, as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. 0613104007 on 05/11/2006 in book _____, page _____, County, ILLINOIS in the Official Records in the Recorder of Deeds office of COOK

describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A.P.N.: 29-06-426-033-0000
Commonly known as: 33 Circle Dr, Blue Island IL 60406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

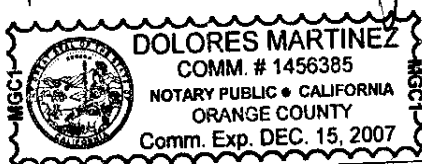
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On April 26, 2006 before me,
personally appeared DOLORES MARTINEZ
JAMIE LANGFORD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



BNC Mortgage, Inc., A
Delaware Corporation

JAMIE LANGFORD
VICE PRESIDENT

Prepared by: Nilda Julian

BNC Mortgage Inc
1901 Main St #150
Irvine CA 92614

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Exhibit "A" **Legal Description**

The land referred to in this commitment is described as follows:

LOT THIRTY-THREE (33) IN BLOCK TWO (2) IN FOREST MANOR, A SUBDIVISION OF THE SOUTH FORTY (40) ACRES OF THE EAST HALF (E1/2) OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33 CIRCLE DR
BLUE ISLAND, IL 60406

Property of Cook County Clerk's Office