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Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda
1901 Main St #150, Irvine, CA 92614

Doc#: 0704609106 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 10:43 AM Pg: 1 of 2

MIN: 100122200002462577
MERS PHONE: (888) 679-6377

Order No. 2006-00619-DB
Escrow No.
Loan N COROAK0691

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **March 22, 2006**
executed by **HATTIE TOWNSEND, UNMARRIED.**

to **ADVANTAGE MORTGAGE CONSULTING INC**

, as mortgagor,

, as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. 0610443218 on 04/14/2006 in book _____, page _____,
in the Official Records in the Recorder of Deeds office of **COOK** County,

County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A.P.N.: 25-12-230-008-0000

Commonly known as: 9621 S Brennan, Chicago IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

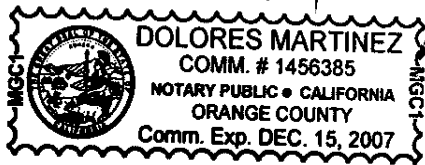
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **3-30-06** before me,
DOLORES MARTINEZ
personally appeared **JAMIE LANGFORD**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



**BNC Mortgage, Inc., A
Delaware Corporation**

Jamie Langford

**JAMIE LANGFORD
VICE PRESIDENT**

Prepared by: Nilda Julian

BNC Mortgage Inc
1901 Main St #150
Irvine CA 92614

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Exhibit "A" Legal Description

The land referred to in this commitment is described as follows:

LOT 28, BLOCK 4 IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. 1196452.

2017-12-230-008-0000

COMMONLY KNOWN AS: 9621 S BRENNAN
CHICAGO IL 60617

Property of Cook County Clerk's Office