

Recording Requested By:  
BNC Mortgage, Inc.

**UNOFFICIAL COPY**

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda  
1901 Main St #150, Irvine, CA 92614



Doc#: 0704609110 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2007 10:43 AM Pg: 1 of 2

MIN: 100122200002458492  
MERS PHONE: (888) 679-6377

Order No. 2006-00732-DB

Escrow No.

Loan N COROAK0710

SPACE ABOVE

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for  
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501  
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **March 22, 2006**  
executed by **SANDRA SANTOS, MARRIED TO WILLIAM SANTOS.**

to **ADVANTAGE MORTGAGE CONSULTING INC**

, as mortgagor,

and recorded either

, as mortgagee,

concurrently herewith; or

as Instrument No. 0610341207 on 02/13/2006 in book \_\_\_\_\_, page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of **COOK** County,

**ILLINOIS**

, describing land herein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.**

A.P.N.: 26-17-127-004-0000

A.P.N.: 26-17-127-005-0000

Commonly known as: 10907 S Ave L, Chicago IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

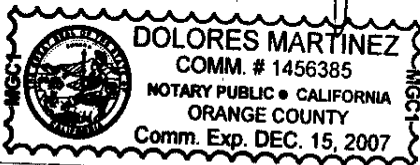
On **3-29-06** before me,  
**DOLORES MARTINEZ**  
personally appeared

**JAMIE LANGFORD**

personally known to me (or proved to me on the basis  
of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that  
by his/ her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



**BNC Mortgage, Inc., A  
Delaware Corporation**

*Jamie Langford*  
**JAMIE LANGFORD  
VICE PRESIDENT**

Prepared by: Nilda Julian

BNC Mortgage Inc  
1901 Main St #150  
Irvine CA 92614

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## Exhibit "A" Legal Description

The land referred to in this commitment is described as follows:

LOTS 42 AND 43 IN BLOCK 61 IN THE SUBDIVISION OF BLOCKS 58 AND 61 IN IRON WORKER'S ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PN 26-17-127-004-0000  
26-17-127-005-0000

10907 S. AVE L  
CHICAGO, IL 60617

Cook County Clerk's Office