UNOFFICIAL C

JUL-11	2000	10-61		OIV
Recording	Requ	ested By:	;	
BNC Mort	gage, l	nc.		
When Rec	orded	, Mail To); Set 1.	
BNC Mort	gage,	Inc., Attn	: Nilda	614
1901 Main	St #1	50, Irvine	, CA 92	014
/)				
1				
Order No.	06-1	0952		
Escrow).			
Lacionada.	് ഹ	ROAK088	0	_

Doc#: 0704609113 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/15/2007 10:43 AM Pg: 1 of 2

			•
-			
	o 06-10952		
200			
m _N	COROAK0880 SPACE ABOVE THIS LINE FOR		
	Assignment of Mortgage		
In		war and Control	
the party of the same	OR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to		
FO	BNC MORTGAGE, INC.		
	DNC MORTONOS, There I 92614	_	
wl	whose mailing address s 1901 Main St, Irvine, CA 92614 Whose mailing address s 1901 Main St, Irvine, CA 92614 July 1905 In the control of t	y 10, 2006	
ali	all of the undersigned's right, title and interest in, to and other		, as mortgagor,
ex	executed by DIANA JOHNSON.		
	THE PLOPECACE CORP		, as mortgagee.
to	10 SUMMIT MORTGAGE CORP		
	and recorded either		
an [concurrently herewith; or	page	
L	oc20046033 on 07/28/2006 in book	· lwe	County,
X	in the Official Records in the Recorder of Deeds of ice of COOK		
			}
	ILLINOIS , describing land uncrem as. LEGAL DESCRIPTION ATTACHED HERETO AND MAP & A PART HERETO AS EX	HIBIT A.	
J	LEGAL DESCRIPTION ATTACHED HERBY		
	201 207 2000		
	A.P.N.: 16-11-204-035-0000 Chicago T. 60624		
	Commonly known as: 704 N Christiana, Chicago IL 60624	2.1	1
	TOGETHER with the note or notes therein described or referred to, the money due and to become the state of the proposed or to accrue under said Mortgage.	ime due thereon with	
	TOGETHER with the note or notes therein described Mortgage, interest, and all rights accrued or to accrue under said Mortgage.		
	milerest, and an rights decrease	MORTGAGE CORP	
C'T	STATE OF CALIFORNIA L SS.	Z	
C(COUNTY OF ORANGE COOK	T_{i}	
		/// \\	

before me,

On JVLM 17th 2006 before me, personally appeared MICHAEL WALDMA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signatury

H ASSIGN

(This area for official notarial scal)

Prepared by: Michael Waldman

man, secretary

Summit Mortgage Corp 401 N Franklin St 2 Chicago IL 60610

0704609113 Page: 2 of 2

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Exhibit "A" Legal Description

Property Address: 704 N. CHRISTIANA CHICAGO, IL 60624

PIN #: 16-11-201-035

LOT 2 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 130, 31, 32 AND 33 IN JOHN M. WAYS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.