

UNOFFICIAL COPY

Recording Requested By:

BNC Mortgage, INC.

When Recorded Mail to:

BNC Mortgage, INC., 1901 Main St.  
#150, Irvine, CA 92614, Attn: Nilda

MIN: 100122200002969662

MERS: PHONE: (888)679-6377

Order No. 0616203

Escrow No.

Loan # COROAK1155



Doc#: 0704609134 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2007 10:55 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee for  
BNC Mortgage, Inc., its successors and assigns, P.O.Box 2026, Flint, MI 48501**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **December 6, 2006**  
executed by **FLORIBERTO RODRIGUEZ AND CARMEN RODRIGUEZ, HIS WIFE AS JOINT TENANTS.**

to **TWA CORP**

and recorded either  
 concurrently herewith; or

as Instrument No. **0634956043** on **\*\* 12/15/06** in book **COOK**, page **1**, County, **ILLINOIS**  
in the Official Records in the Recorder of Deeds office of **COOK**, describing land therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.**

PIN: 13-22-311-023-0000

**COMMONLY KNOWN AS: 3456 N MIL BOURN AVE.  
CHICAGO, IL 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

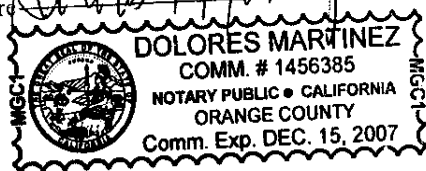
On **12-14-06** before me,  
**DOLORES MARTINEZ**, Notary Public  
personally appeared

**JAMIE LANGFORD**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



**BNC Mortgage, Inc., A  
Delaware Corporation**

*Jamie Langford*  
**JAMIE LANGFORD  
VICE PRESIDENT**

Prepared by: Nilda Julian  
BNC Mortgage  
1901 Main St., Irvine, CA 92614

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## EXHIBIT A

Lot 48 in Block 4 in Gunn's Subdivision of the North 30 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX NUMBER: 13-22-311-023-0000

Property of Cook County Clerk's Office