

Recording Requested By:  
BNC Mortgage, Inc.

**UNOFFICIAL COPY**

When Recorded, Mail To:  
BNC Mortgage, Inc., Attn: Nilda  
1901 Main St #150, Irvine, CA 92614



Doc#: 0704609254 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2007 11:54 AM Pg: 1 of 2

MIN: 100122200002396981  
MERS: PHONE: (888) 679-6377

Order No. 06IL00308  
Escrow No.  
Loan N COROAK0692

SPACE ABOVE THIS LINE FOR:

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for  
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501  
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **February 20, 2006**  
executed by **DOUGLAS F. CONCIALDI**

\_\_\_\_\_, as mortgagor,  
to **SUMMIT MORTGAGE CORP**  
\_\_\_\_\_, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 0606627070 on 03/07/2006 in book \_\_\_\_\_, page \_\_\_\_\_,  
in the Official Records in the Recorder of Deeds office of **COOK** County,

**ILLINOIS**, describing land therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.**

A.P.N.: 17-09-306-011-1029  
Commonly known as: 345 N Canal St, Chicago IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

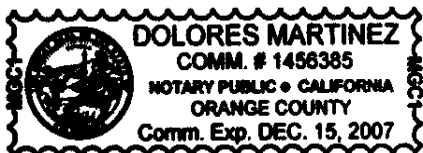
STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

On 3-3-06 before me,  
personally appeared **DOLORES MARTINEZ**  
**JAMIE LANGFORD**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature \_\_\_\_\_



**BNC Mortgage, Inc., A  
Delaware Corporation**

*Jamie Langford*  
\_\_\_\_\_  
JAMIE LANGFORD  
VICE PRESIDENT

Prepared by: Nilda Julian

BNC Mortgage Inc  
1901 Main St #150  
Irvine CA 92614

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## **Exhibit "A"** **Legal Description**

UNIT 606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FULTON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25895835 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office