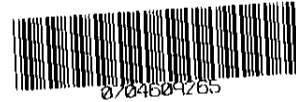


Recording Requested By:

BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda
1901 Main St #150, Irvine, CA 92614Doc#: 0704609265 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 11:55 AM Pg: 1 of 2

Order No. 06-11445

Escrow No.

Loan N COROAK0924

SPACE ABOVE THIS LINE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to B. [REDACTED], INC.

whose mailing address is 1901 Main St, Irvine, CA 92614

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated July 24, 2006
executed by TONI VOLLMERS, A SINGLE WOMAN.

, as mortgagor,

to SUMMIT MORTGAGE CORP

, as mortgagee,

and recorded either

☐ concurrently herewith; or☒ as Instrument No. 0622646077 on 08/14/2006 in book [REDACTED], page [REDACTED]
in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A.P.N.: 17-21-414-009-1011

A.P.N.: 17-21-414-009-1108

Commonly known as: 1910 S State #211, Chicago IL 60616

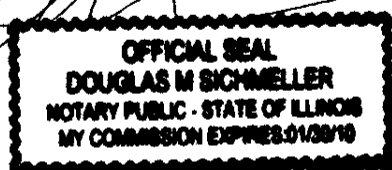
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA IL SS.
COUNTY OF ORANGE COOKOn 27th JULY 2006 before me,
personally appeared MICHAEL WALDMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

SUMMIT MORTGAGE CORP

Michael Waldman, SecretaryPrepared by: Michael J. Cohen
Summit Mortgage Corp
401 N Franklin St
Chicago IL 60610

UNOFFICIAL COPY

EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

Property Address: 1910 S. STATE STREET #211
CHICAGO, IL 60616

PIN #: 17-21-414-006-0000

Unit No. 211 and G-49 in Pointe 1900 on State Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0421739021, as amended from time to time, in the East Fractional Southeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.