

Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda Julian
1901 Main St #150, Irvine, CA 92614

UNOFFICIAL COPY



Doc#: 0704609286 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 11:57 AM Pg: 1 of 2

MIN: 100122200002592696
MERS:PHONE:(888)679-6377

Order No. 1365494
Escrow No. MUNOZ
Loan N COROAK0766

SPACE ABOVE 1

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **May 19, 2006**
executed by **JOSE MUNOZ, SINGLE.**

to **PRIME FINANCIAL CORP**, as mortgagor,
as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. 0616040142 on 06/09/2006 in book _____, page _____,
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS, describing and therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A.P.N.#: 19-23-109-014-0000
**COMMONLY KNOWN AS: 3819 W. 64TH ST
CHICAGO, IL 60629**

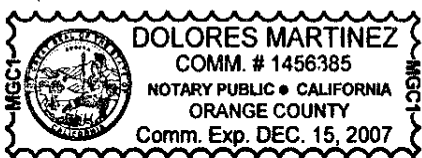
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **5-30-06** before me,
DOLORES MARTINEZ
personally appeared **JAMIE LANGFORD**

personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that
by his/ her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature *[Handwritten Signature]*



**BNC Mortgage, Inc., A
Delaware Corporation**

[Handwritten Signature]

JAMIE LANGFORD
VICE PRESIDENT

Prepared by: Nilda Julian

BNC Mortgage Inc
1901 Main St #150
Irvine CA 92614

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Exhibit "A" **Legal Description**

THE WEST 1/2 OF LOT 7 AND ALL OF LOT 8 IN BLOCK 3 IN FICKLIN AND COOK'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office