

Recording Requested By:

BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda Julian
1901 Main St.#150, Irvine, CA 92614



Doc#: 0704609205 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 11:25 AM Pg: 1 of 2

Order No. 27413

Escrow No.

Loan N CORCOS5656

SPACE ABOVE THIS LINE FOR R

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BNC MORTGAGE, INC.

whose mailing address is 1901 MAIN ST., IRVINE, CA 92614

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated October 19, 2006

executed by CHARLES RUMMEL, JR. AND ROSEMARY RUMMEL, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY.

, as mortgagor,

to AMERICAN HERITAGE LENDING CORPORATION

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 0632917343 on 11/27/2006 in book _____, page _____, in the Official Records in the Recorder of Deeds office of COOK County,

County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

APN:04-10-113-008-0000

Commonly known as: 1965 Thornwood Ln, Northbrook IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 10/19/06
Nicole S. Kelly before me,
personally appeared

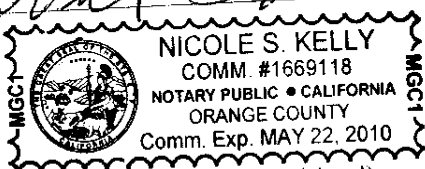
JANET R. JANSING

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Nicole S. Kelly



(This area for official notarial seal)

AMERICAN HERITAGE LENDING CORPORATION

JAMES R. SAMPSON
PRESIDENT

Prepared by: Justin Smith

American Heritage Lending
65 Enterprise #260
Aliso Viejo CA 92656

UNOFFICIAL COPY

Exhibit "A" Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 31, IN NORTHBROOK ESTATES, UNIT NUMBER 3, BEING A SUBDIVISION IN SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1577590 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 16 198 263

PROPERTY ADDRESS: 195 THORNWOOD LANE, NORTHBROOK, IL 60062
TAX ID#: 04-10-113-008-0000

Office of Cook County Clerk's Office