

Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda Julian
1901 Main St.#150, Irvine, CA 92614



Doc#: 0704609208 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 11:25 AM Pg: 1 of 2

MIN: 100122200002900519
MERS:PHONE:(888)679-6379

Order No. 504077
Escrow No.
Loan N CORCOS5684

SPACE ABOVE THIS LINE FOR 1

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for BNC Mortgage, Inc. It's successors and assigns, P. O. Box 2026, Flint, MI 48501

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated October 20, 2006 executed by MICHAEL A NIEDZIELA AND TRACY R. NIEDZIELA, HUSBAND AND WIFE IN JOINT TENANCY, as mortgagor, to AMERICAN HERITAGE LENDING CORPORATION, as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. 0631802129 on 11/14/2006 in book _____, page _____ in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.
APN: 12-34-209-005-0000
COMMONLY KNOWN AS: 2340 LEYDEN AVENUE
RIVER GROVE, IL 60171

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

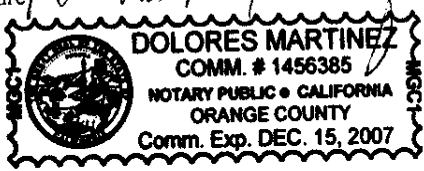
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On 11-3-06 before me,
personally appeared DOLORES MARTINEZ

JAMIE LANGFORD
VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



BNC Mortgage, Inc., A
Delaware Corporation

Jamie Langford

JAMIE LANGFORD
VICE PRESIDENT

Prepared by: Nilda Julian

BNC Mortgage Inc
1901 Main St #150
Irvine CA 92614
The instrument prepared by:
Nilda Julian
on behalf of BNC Mortgage, Inc.
1901 Main St., Irvine, CA 92614

UNOFFICIAL COPY

EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

LOT 5 IN JENS p. LARSEN SUBDIVISION OF THE EAST 158 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF NORTH EAST 114 (EXCEPT THE NORTH 50 FEET THEREOF) IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office