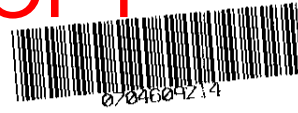


Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda Julian
1901 Main St.#150, Irvine, CA 92614

UNOFFICIAL COPY



Doc#: 0704609214 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 11:25 AM Pg: 1 of 2

MIN: 100122200002879838
MERS:PHONE:(888)679-6377

Order No. 27844
Escrow No.
Loan N CORCOS5652

SPACE ABOVE THIS LINE FOR

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **October 11, 2006**
executed by **ETTA CARTER, DIVORCED AND NOT SINCE REMARRIED.**

to **AMERICAN HERITAGE LENDING CORPORATION**

, as mortgagor,

, as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. 0632944241 on 11/27/2006 in book _____, page _____,
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

APN:20-34-103-009-0000

Commonly known as: 7917 S Indiana Ave Chicago IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 10/26/2006 before me,
Sherrill A. Oates, Notary Public
personally appeared

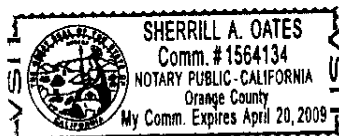
JAMIE LANGFORD
VICE PRESIDENT

personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that
by his/ her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Sherrill A. Oates
Notary Public



**BNC Mortgage, Inc., A
Delaware Corporation**

Jamie Langford
JAMIE LANGFORD
VICE PRESIDENT

Prepared by: Nilda Julian

BNC Mortgage Inc
1901 Main St #150
Irvine CA 92614

UNOFFICIAL COPY

EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT NINE (9) IN DEMAREST AND KAMERLING'S INDIANA AVENUE SUBDIVISION OF THE WEST HALF OF BLOCK THREE (3) OF SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7917 S. INDIANA AVE., CHICAGO, IL 60619
TAX ID#: 20-34-103-009-0000

Property of Cook County Clerk's Office