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Recording Requested By:

BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda Julian 1901 Main St.#150, Irvine, CA 92614



Doc#: 0704609215 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/15/2007 11:25 AM Pg: 1 of 2

Order No. 25891 Escrow No. 53009793

Loan N

ow No. 53009793 1 N CORCOS:	5485	SPACE AL	BOVE THIS LINE FO		
N CORCOS	3400	Assignment of M			
FOR VALUE R	ECEIVED, the undersigne	d hereby grants, assigns	and transfers to		
	RNC MORTGAC	E. INC.			
***	1001 MATN C	r TRVINCE, CA 9	2614	September 25, 2006	
whose mailing a	signed' sright, title and inte	rest in, to and under that	certain Mortgage dated	September 25, 2000	
all of the unders	signed's right, little and inte ICARDO FLORES, JR.	MARRIED TO ALICE	E A. FLORES.		, as mortgagor,
					, as mortgagee,
to AMERICA	N HERITAGE LENDING	CORPORATION			, as mortgages,
. 1.4.4	thor	O_{∞}			
and recorded ei	tly herewith; or			2000	
		on 11/14/2006	in book	, page	County
X as Instrum	nent No. 0631810125 Il Records in the Recorde	or of Deeds siftee of	COOK		000,
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	rein as:		
ILLING	DIS CRIPTION ATTACHED	, describing lair the	E A PART HERETO A	AS EXHIBIT A.	
APN:24-2	5-206-005-0000 known as: 12015	Ann St Blue Is	land IL 60406		
Common1v	known as: 12015	Allii St Bitte 15	4/2		
				1.4	
	-+ +ba	eain described or referred	to, the money due and t	o become due thereon with	
TOGETHER	with the note or notes then all rights accrued or to accr	ue under said Mortgage.			
interest, and a	III 11611115 We are		AMI	'R'CAN HERITAGE LEN	DING
STATE OF CA	LIFORNIA	SS.		RPOP TION	
TO TRUTTE OF A	AD A NICTE.			0.0	
Loop	ember 27, 200 Junes C- eared Justin S	b hafara me			
On April	\	Fig. I		6-16-	
nersonally app	eared \ . \ (1		JUSTIN SMITT. CE)
personany see	Justins	Mar FM	ļ	ANDITA PATTAL OF	
personally kno	wn to me (or proved to me	(s) whose		C	y
of satisfactory	evidence) to be the puthin in	strument and			
acknowledged	to me that he/she/they exe	cuted the (ies) and that			
same in his/ne	r/men authorized tap-	iment the			
person(s), or t	he entity upon behalf of whether the instrument.	nich the		Premared by: Just:	in Smith
person(s) acte	d, executed the months			American Heritage	Lending
WITNESS_m	y hand and official seal.			65 Enterprise #26	0
\mathcal{O}	O			65 Enternrise #20 Aliso Vieio CA 92	656
	anost.	wy_	_	ALISO VICTO GIL 72	
Signature		THE PLANT			
	JAMES (#1634908			
	+ Barrier COMIN.	IC & CALIFORNIA	1		

ORANGE COUNTY
Comm. Exp. JAN. 5, 2010

(Mis area for official notarial seal)

0704609215 Page: 2 of 2

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EXHIBIT "A"

THE FOLLOWING O) SCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT.

LOT 40 AND THE SOUTH 12 OF LOT 41 IN BLOCK 6 IN JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION IN 19E EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

r, BL PROPERTY ADDRESS: 12015 ANN STREET, BLUE ISLAND, IL, 60406

TAX ID#: 24-25-206-005-0000