

Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda Julian
1901 Main St.#150, Irvine, CA 92614

UNOFFICIAL COPY



Doc#: 0704609216 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 11:25 AM Pg: 1 of 2

MIN:100122200002851803
MERS:PHONE:(888)679-6377

Order No. 25891
Escrow No. 53009793
Loan N CORCOS5485

SPACE ABOVE THIS LINE FOR

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **September 25, 2006**
executed by **RICARDO FLORES, JR. MARRIED TO ALICE A. FLORES.**

_____, as mortgagor,
to **AMERICAN HERITAGE LENDING CORPORATION**, as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. 0631810125 on 11/14/2006 in book _____, page _____,
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

APN: 24-25-206-005-0000
Commonly known as: 12015 Ann St Blue Island IL 60406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

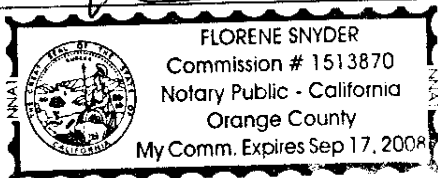
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On 10-6-06 before me,
personally appeared **Florene Snyder**

JAMIE LANGFORD
VICE PRESIDENT
personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that
by his/ her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



**BNC Mortgage, Inc., A
Delaware Corporation**

Jamie Langford

**JAMIE LANGFORD
VICE PRESIDENT**

Prepared by: Nilda Julian

BNC Mortgage Inc
1901 Main St #150
Irvine CA 92614

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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 6 IN JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12015 ANN STREET, BLUE ISLAND, IL, 60406
TAX ID#: 24-25-206-005-0000

Property of Cook County Clerk's Office