

UNOFFICIAL COPY



Recording Requested By:

BNC Mortgage, INC.

When Recorded Mail to:

BNC Mortgage, INC., 1901 Main St. #150, Irvine, CA 92614, Attn: Nilda

Doc#: 0704609223 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2007 11:25 AM Pg: 1 of 2

Order No. LT2455F Escrow No. Loan N CORCHI0107

SPACE ABOVE THIS LINE FOR

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BNC Mortgage, Inc., A Delaware Corporation

whose mailing address is 1901 Main St., Irvine, CA 92614 all of the undersigned's right, title and interest in, to and under that certain Mortgage dated February 28, 2006 executed by RICHELLE P. WILLIAMS, UNMARRIED.

to STERLING MORTGAGE & FINANCIAL SERVICES

, as mortgagor, , as mortgagee,

and recorded either

[ ] concurrently herewith; or

[X] as Instrument No. 0607510112 on 3/16/06 in book , page in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A PN: 21-32-204-009-0000

COMMONLY KNOWN AS: 8423 SOUTH BRANDON AVE. CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

SS.

STERLING MORTGAGE & FINANCIAL SERVICES

On February 28, 2006

before me, The Undersigned

personally appeared

Charles Dushek

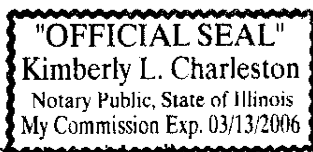
Signature of Charles Dushek

Charles Dushek President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Kimberly L. Charleston



Prepared by: Jordan Fitch Sterling Mortgage & Financial Services 2001 Butterfield Rd. #160 Downers Grove, IL 60515

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## EXHIBIT "A"

**LOT 40 IN BLOCK 7 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO SAID ADDITION BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**FOR INFORMATIONAL PURPOSES ONLY**

**Permanent Index No: 21-32-204-009-0000**

**Commonly Known As: 8423 South Brandon Avenue, Chicago, IL 60617**

Property of Cook County Clerk's Office