UNOFFICIAL COPY

Recording Requested By: BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda Julian 1901 Main St #150, Irvine, CA 92614



Doc#: 0704609235 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2007 11:40 AM Pg: 1 of 2

Order No. 1443151

Escrow No.

Loan N

CORCHI0224

SPACE ABOVE THIS LINE FO

Assignment of Mortgage

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
BNC MORTGAGE, INC.	
whose mailing address is 1901 Main St, Irvine, CA 926	14
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated August 7, 2006	
executed by VALE ARADLEY, UNMARRIED.	, as mortgagor,
to STERLING MORTGAGE & TINANCIAL SERVICES	
(0 BIEREING MORIONOED, III.	, as mortgagee,
and recorded either	
concurrently herewith; or	
x as Instrument No. 0623420086 on 28/22/2006 in book	
in the Official Records in the Recorder of Deeds office of CO	OK County,
ILLINOIS , describing and therein as:	
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.	
A.P.N.: 30-18-129-010-0000	
Commonly known as: 1083 156th St, Calumet City IL 60409	
) _/ ,
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with	
interest, and all rights accrued or to accrue under said Mortgage.	
	STERLING MORTGAGE & FINANCIAL
STATE OF CALIFORNIA U SS. COUNTY OF ORANGE (CO)	SERVICES SERVICES
COUNT OF ORGINAL EURA	
On August 08, 2006 before me, the Undering	
/ 1.55/44 / 33 /	/ Man Wel
personally appeared Charles Deshek	CHARLES DUSHEK
personally known to me (or proved to me on the basis	CHARLES DOSILE
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and	PRESIDENT
acknowledged to me that he/she/they executed the	Prepared by: Jordan Fitch
same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the	Sterling Mortgage & Financial
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	2001 Butterfield Rd #160
	Downers Grove IL 60515
WITNESS my hand and official seal.	
Signature Killy L. Chueth	
Signature /	
ornicial (SEA)	
OFFICIAL SEAL KIMBERLY L CHARLESTON	
3 CHARLES OF BLINGS 3	
MY COMMISSION EXPIRES 03/13/10 (This area for afficial notatial seal)	

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Exhibit "A" **Legal Description**

Legal Description: LOT 10 BLOCK 1 IN JENNETTE'S GREEN LAKE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE OLD CHICAGO AND MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 30-13-129-010-0000 Vol. 0225

et, Calum.

Of Cooperation Clark's Office Property Address: 1083 156th Sircet, Calumet City, Illinois 60409