JNOFFICIAL COPY No. 9932 TO P

Recording Requested By:

BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda Julian 1901 Main St #150, Irvine, CA 92614

Order No. 004373781

Escrow No.

Loan N COROAK1045

0704600300 Fact

Doc#: 0704609309 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/15/2007 11:59 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FC

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, a	assigns and transfers to
bnc mortgage, inc. :	
whose mailing actives is 1901 MAin St., Irvine,	CA 92614
all of the undersign of right, title and interest in, to and und	ler that certain Mortgage dated September 21, 2006
executed by MARIOO MAISONET MARRIED TO	
to TWA CORPORATION	, as mortgagor,
(i) TWA COAFORATION	, as mortgagee,
and recorded either:	
concurrently harewith; or	
X as Instrument No. 0627647046 n 10/03/2	2006 in book , page
in the Official Records in the Recorder of Deede office	of COOK County,
ILLINOIS , describing ar	old therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND	made a part hereto as exhibit a.
A.P.N.: 12-11-310-081-1001	C
COMMONLY KNOWN AS: 9667	1/2 W ENSTED AVE + 1A
	AGO, 14 60656
TOGETHER with the note or notes therein described or ref	
interest, and all rights accrued or to accrue under said Mortg	gage.
··· 1T1	
STATE OF COUNTY	TV/CORPORATION
On 9121100 before me,	
personally appeared Thornas o. Walkers	THE COME
passingly appeared to the first of the first	thomas o Walker- President
personally known to me (or proved to me on the basis	Thomas o via little livestorena
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that	
by his/her/their signature(s) on the instrument the	
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
WITHESS HIS hand bind official sear.	
E saida agrasia	
Signature Successive Constitution of the Const	
OFFICIAL SEAL	m
3 NEREIDA NAZARIO 3	The instument prepared by: E. Pavon
NUIARY PUBLIC STATE OF HUMOIC ?	TWA CORPORATION 5043 Warren ST
MY COMMISSION EXPIRES 2-17-2008 { (This area for official notanel seas))	Skokie IL 60077
**	

ILLINOIS ASSIGNMENT (REV. 12/95)
ILASSIGN

0704609309 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

PARCEL 1: UNIT 1A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 8667 1/2 WEST FOSTER AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010698538, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 2869282, AS SUPPLEMENTED AND AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.