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Recording Requested By:

BNC Mortgage, Inc.

When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Maggie V. 1901 Main Street, Irvine, CA 92614



Doc#: 0704609311 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2007 11:59 AM Pg: 1 of 2

Order No. 0615380

Escrow No.

Loar

ı N	COROAK1034	SPACE A	ABOVE THIS LINE FOR	R I	
S. S.	Assignment of Mortgage				
	FOR VALUE RECEIVED, the undersigned	hereby grants, assigns	and transfers to BNC	MORTGAGE, INC.	
	all of the undersigned's right, title and intere		92614 t certain Mortgage dated	September 21, 2006	
	executed by NORMA IACKSON.				, as mortgagor,
	to TWA CORPORATION				, as mortgagee,
	and recorded either concurrently herewith; or	× _			
	X as Instrument No. 0627550033 in the Official Records in the Recorder	on 10/02/2006 of Deeds office of	in book COOK	, page	County,
	ILLINOIS LEGAL DESCRIPTION ATTACHED I	, describing and then	ein as: E A PART HERETO A	S EXHIBIT A.	
	A.P.N.: 16-05-420-007-000	0	0,		
COMMONLY KNOWN AS: 935 N. MENARD AVE.					
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.					
\ (TATE OF CALIFORNIA SOUNTY OF ORANGE COOL	S.	TW.	CORPORATION	
	on 9/21/06	before me,		- 10 - 11 - 11 - 11 - 11 - 11 - 11 - 11	
	Thomas OWA	Ker	TI	nomus o Walter	President
(personally known to me (or proved to me on of satisfactory evidence) to be the person(s) versions is fare subscribed to the within instru-	the basis vhose ment and	(all	ma Daneys	
	neknowledged to me that he/she/they execute same in his/her/their authorized capacity(ies) by his/ her/their signature(s) on the instrumer person(s), or the entity upon behalf of which person(s) acted, executed the instrument.	, and that it the	Ain	Your .	
	WITNESS my hand and official seal.		112	PAJON	,
	Signature SEAL				
	(OFFICIAL SEAL GLADYS E MEDINA NOTARY PUBLIC - STATE OF ILLIN MY COMMISSION EXPIRES:09/13	OIS 09			
	(This area for official notarial s	eal)	Th	e instrument prepared	by:

The instrument prepared by: Elizabeth Pavon TWA CORPORATION

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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

THE NORTH HALF OF LOT 38 AND ALL OF LOT 39 IN SNOW AND MAYHEW'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 197 COUNTY CIEPTS OFFICE

PERMANENT TAX NUMBER: 16-05-420-007