# **UNOFFICIAL COP**

Prepared L. MICHAEL J. O'NEILL

When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

PITTSBURGH, PA 15236

Loan number: 512140742 (31720) MIN: 100176105121407426

Doc#: 0704610081 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/15/2007 11:52 AM Pg: 1 of 2

### ILLINOIS **RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned herer y releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGACOR:

IKRAM, KHURRAM, LATIF, SABA

ORIGINAL MORTGAGLE.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

MAY 14, 1990

ALIFORNIA

SQLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

AMOUNT:

\$34,460.00

DATED:

12/29'2005 RECORDED: 01/24/2006

BOOK: -

PACE.

DOC/INSTR # 0602442092 10 EAST CATARIO ST, CHICAGO, IL 60611

PROPERTY ADDRESS: COUNTY:

COOK

Tax ID

17-10-111-001

LEGAL DESCRIPTION:

PLEASE SEE EX' (IB) T "A"

Dated: February 7, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Bv:

Name: KELLY M. COLLINS

Title: ASSISTANT VICE PRESIDENT

STATE OF **PENNSYLVANIA** 

COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal February 7, 2007

Notary Commission Expires: 08/29/2009

Notary Public:

KELLY J. FONNER

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Kelly J. Fonner, Notary Public West Mifflin Boro, Allegheny County My Commission Expires Aug. 29, 2009

Member, Pennsylvania Association of Notaries

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#### EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 3309 AND P-N703 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KÍNZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOVINSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE LIGHT TO THE USE OF S-3303, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.

> P.I.N. 17-10-111-001-0000 17-10-111-002-0000 17-10-111-008-0000 17-10-111-009-0000 17-10-111-010-0000 17-10-111-011-0000 17-10-111-012-0000

H COUNTY "Grantor also hereby grants to the Grantee, its successors and assigns, as rights any eas ments appurtenant to the subject unit described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth nead declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant, if any, of the above Unit(s) has waived or has failed to exercise the right of first refusal; (B) the tenant of the unit had no right of first refusal; or (C) the Purchaser of the unit was the tenant of the unit prior to the conversion of the milding to a condominium.