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Doc#: 0704610002 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 09:38 AM Pg: 1 of 5

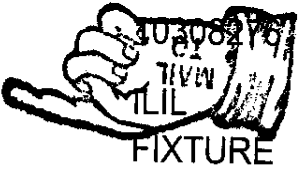
UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0020653317 06/11/02 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS Cont On Adde.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Pin numbers: 17-07-240-009, 17-07-240-012, 17-07-240-018, 17-07-240-019, 17-07-240-032, 17-07-240-034.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

10308276 Debtor Name: American National Bank & Trust Company of Chicago, as Trustee u/t/a dtd 2/1/97 & known as Trust #122569-05 LASALLE BK NA TR # 12256905 0000674700

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507
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0020653317 06/11/02 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 6.
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE U/T/A DTD
2/1/97 & KNOWN AS TRUST #122569-05

Description: See attached. Parcel ID: Multiple.

Property of Cook County Clerk's Office

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0020653317

Return To:

LEXIS Document Services
135 S. LaSalle St., Suite 2260
Chicago, IL 60603
Phone: (312) 201-1275



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(FX TO N) - (T)
Debtor: TRUST #122569-05, AMERICAN NATIONAL
June Recorder of Deeds, Cook County, IL

ACKNOWLEDGMENT
COPY

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME ANBTR CO AS TRUSTEE U/T/A DTD 2/1/97 & KNOWN AS TRUST #122569-05					
OR 1b. INDIVIDUAL'S LAST NAME					
1c. MAILING ADDRESS 33 N. LASALLE STREET		CITY CHICAGO		STATE IL	POSTAL CODE 60690
1d. TAX ID# SSN OR EIN		1e. TYPE OF ORGANIZATION TRUST		17. JURISDICTION OF ORGANIZATION IL	
18. ORGANIZATION'S ID #, if any		19. ORGANIZATION'S ID #, if any		X NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S LAST NAME					
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. TAX ID# SSN OR EIN		2e. TYPE OF ORGANIZATION		27. JURISDICTION OF ORGANIZATION	
28. ORGANIZATION'S ID #, if any		29. ORGANIZATION'S ID #, if any		X NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR) - insert only one secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO					
OR 3b. INDIVIDUAL'S LAST NAME					
3c. MAILING ADDRESS 120 S. LASALLE STREET		CITY CHICAGO		STATE IL	POSTAL CODE 60603
3d. TAX ID# SSN OR EIN		3e. TYPE OF ORGANIZATION		37. JURISDICTION OF ORGANIZATION	
38. ORGANIZATION'S ID #, if any		39. ORGANIZATION'S ID #, if any		X NONE	
4. The FINANCING STATEMENT covers the following collateral					
*17-07-240-009 012 018 019 032 034					
5. ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAI, OR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG LIEN <input type="checkbox"/> NONACCELERATING					
6. The FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable)					
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2					
8. OPTIONAL FILER REFERENCE DATA					
TO REPLACE LAPSED FILING 97-237215 4/4/97 COOK CTY/IL ANBTR122-LASP-674700					

NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/26/98)

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) ELOISE HUNT/0273084796
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Return to: LexisNexis Document Solutions Post Office Box 2969 Springfield, Illinois 62708

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME -- insert only one debtor name (1a or 1b) -- do not abbreviate or combine names					
1a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE U/T/A DTD **					
OR					
1b. INDIVIDUAL'S LAST NAME					
1c. MAILING ADDRESS 33 N. LASALLE STREET		CITY CHICAGO		STATE IL	POSTAL CODE 60690
1d. TAX ID #, SSN OR EIN		1e. TYPE OF ORGANIZATION TRUST		1f. JURISDICTION OF ORGANIZATION IL	
ADDL INFO RE ORGANIZATION DEBTOR				1g. ORGANIZATIONAL ID #, if any	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -- insert only one debtor name (2a or 2b) -- do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME					
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. TAX ID #, SSN OR EIN		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	
ADDL INFO RE ORGANIZATION DEBTOR				2g. ORGANIZATIONAL ID #, if any	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S) -- insert only one secured party name (3a or 3b) <input type="checkbox"/> NONE					
3a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO					
OR					
3b. INDIVIDUAL'S LAST NAME					
3c. MAILING ADDRESS 120 S. LASALLE STREET		CITY CHICAGO		STATE IL	POSTAL CODE 60603
4. The FINANCING STATEMENT covers the following collateral					

*17-07-240-009

012

018

019

032

034

**2/1/97 & KNOWN AS TRUST #122569-05

5. ALTERNATIVE DESIGNATION (if applicable)		<input type="checkbox"/> LESSEE/LESSOR		<input type="checkbox"/> CONSIGNEE/CONSIGNOR		<input type="checkbox"/> BARE/BARLOR		<input type="checkbox"/> SELLER/BUYER		<input type="checkbox"/> AG. LIEN		<input type="checkbox"/> NON-UCC LIEN	
6. This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)				7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)				8. OPTIONAL FILER REFERENCE DATA (OPTIONAL)					
								<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2					
TO REPLACE LAPSED FILING 97-237215 4/4/97 COOK CTY/IL ANBTR122-LASP-674700													

NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

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EXHIBIT "A"

PARCEL 1:

TRACT 1: LOTS 9 AND 10 IN BLOCK 5 IN J. W. COCHRAN'S SUBDIVISION OF OUT-LOT OR BLOCK 32 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 17-07-241-006
17-07-241-007

TRACT 2: LOT 11, LOT 12 (EXCEPT THE SOUTH 1 1/4 INCHES), LOTS 14, 15, 16, 17, AND NORTH 11 FEET OF LOT 18 (EXCEPT THAT PART OF OF LOTS 14, TO 18 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO EAST LINE OF SECTION 7) IN SUB-BLOCK 5 IN STEELE AND COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 17-07-241-020

(COMMONLY KNOWN AS 410-420 N. ASHLAND AVE, CHICAGO, IL., AS IDENTIFIED IN DOCUMENT 94708838)

PARCEL 2:

TRACT 1: THE SOUTH 1 1/4 INCHES OF LOT 12 AND ALL OF LOTS 13, 18 (EXCEPT THE NORTH 11 FEET OF LOT 18) 19, 20, 21, 22, 23, 24, 25, AND 26 IN SUB-BLOCK 5 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 18 AND 19 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7) ALL IN COOK COUNTY, ILLINOIS.

TAX NO.: 17-07-241-019

TRACT 2: LOT 1 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID SECTION 7) AND ALL OF LOTS 2, 3, AND 4 IN SUBDIVISION OF BLOCK 5 IN BLOCK 32 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 17-07-241-005

(COMMONLY KNOWN AS 400 N. ASHLAND AVE, CHICAGO, IL., AS IDENTIFIED IN DOCUMENT 94708838)

TRACT 3: LOT 5 IN BLOCK 5 IN COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 17-07-241-004

(1611 HUBBARD ST., CHICAGO IL.)

PARCEL 3:

LOT 1, EAST 1 FOOT OF LOT 1-1/2, LOT 3, 4, AND THE EAST 12-1/2 FEET OF LOT 5, LOTS 9, 10, 11 (EXCEPT THE WEST 15 FEET OF THE SOUTH 45 FEET OF LOTS 10 AND 11), LOT 12, LOTS 14 THROUGH 18, 18-1/2 AND LOTS 19 THROUGH 22 IN BLOCK 5 OF COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 17-07-240-009
17-07-240-012
17-07-240-018
17-07-240-019
17-07-240-032
17-07-240-034

(1640 W. KINZIE ST., CHICAGO, IL., AS IDENTIFIED IN DOCUMENT 94713989)