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Doc#: 0704613080 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/15/2007 01:58 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that		ANK, NA
SUCCESSOR BY MERGER TO BANK	ONE, NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does MARIA L CEJA AND JOSE MEDINA	and valuable consider the eby release, convey a	erations, the receipt and quit claim unto
representatives and assigns, all the right whatsoever Bank may have acquired in 05/22/03 as Document Number 03 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	nt, title, interest, claim or on n, through or by a certain l 18217270 Book NA Office of COOK	Mortgage dated Page NA recorded/
Property Address: 5639 S HOMAN AVE	CHICAGO	IL 60629

PIN 19 14 209 013 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/12/07

JPMORGAN CHASE BANK, NA

By:

JENNHFÉR

Attest:

NICOLE EDWARD

Its: Mortgage Office

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004C

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ROSE MARIE VINSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 17, 2009

This instrument was prepared by: NICOLE EDWARDS

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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Tax ID : 19 14 209 013 0000

LOT 13 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 9 FEET OF LOT 12 IN CRANE AND MORELAND'S RESUBDIVISION OF LOTS 20 TO 39 BOTH INCLUSIVE TO CRANE AND MORELAND'S RESUBDIVISION OF THE WEST HALF OF LOT 6, ALL DF LOTS 7 TO 29 INCLUSIVE IN BLOCK 1 AND LOTS 25 TO 4B INCLUSIVE IN BLOCK 2 IN RHODES DALE AND GILBERT SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office