

UNOFFICIAL COPY

Doc#: 0704615140 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/15/2007 02:45 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 29-09-112-039-0000

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001040291862005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, N.A. fka Countrywide Programment Custody Services, a division of Treasury Bank, N.A. of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is heleby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CHARLES EDMONDS

Property Address....:

353 EAST 146TH STREET.

HARVEY,IL 60426

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/29/2005 and record of in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0525718062, to the premises therein described as situated in the County of COOK, State of Illinois is follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of January, 2007.

Countrywide Bank, N.A. fka Countrywide Document Custody Service. a division

of Treasury Bank, N.A.

Deborah Foreman Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, D.K. Hampton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deborah Foreman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin p instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of January, 2007.



D.K. Hampton, Notary public Commission express 03/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES EDMONDS 353 E 146th St Harvey, IL 60426

Prepared By: Rene Rosales

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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HNOFFICIAL CUPY

THE WEST 40 F.E. (MEASURED ALONG THE SOUTHERLY LINE) OF LOT 23
IN BLOCK L IN A ADMY ADDITION TO HARVEY, A SUBDIVISION OF THAT
PART OF NORTHWEST 1,4 OF SECTION 9, TOWNEY, A SUBDIVISION OF THAT
14, EAST OF THE THIRD "LINCIPAL MERIDIAN, LYING SOUTH OF PART OF THE THIRD "LINCIPAL MERIDIAN, LYING SOUTH OF PART OF THAT PART OF NORTHEAST 1,4 OF SECTION 8, TOWNSHIP 36 NORTH,
RAMGE 14, LYING SOUTH OF CALLMET RIVER, EXCEPTING THAT PART OF PART OF PART OF THE PART OF P