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Doc#: 0704615133 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 02:32 PM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:

DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0050102105
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MIN #: 10025400003255099
MERS Telephone #: 888/679-6377
CR#: 02/21/2007 /-Pref#: R058-POF
Date: 01/22/2007-Print Batch ID: 17,451.00
PIN/Tax ID #: 32-19-425 026 VOL 014
Property Address:
436 HICKORY ST.
CHICAGO HTS., IL 60411
ILmrsl-eR2.0 06/05/2006 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GUADALUPE SANCHEZ AND JUANITA SANCHEZ, HIS WIFE**
Original Mortgagee: **CITIZENS MORTGAGE CORPORATION, A DELAWARE CORPORATION**
Date of Mortgage: **05/19/1977** Loan Amount: **\$25,000.00**

Recording Date: **06/20/1977** Document #: **23974947**
Legal Description: **THE EAST 9.31 FEET OF LOT TWO (2), AND LOT THREE (3) (EXCEPT THE EAST 7.91 FEET THEREOF), IN BLOCK THREE (3), IN DELL AND MARSDENS FOREST PARK SUB-DIVISION, UNIT NUMBER TWO, (2), A SUBDIVISION OF PART OF THE SOUTH ONE HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION NINETEEN (19), LYING SOUTH OF A LINE DRAWN SEVEN HUNDRED THIRTY EIGHT (738) FEET SOUTH OF AN PARALLEL TO THE EAST AND WEST CENTERLINE OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION NINETEEN (19), AND NORTH OF THE NORTH RIGHT-OF-WAY LINE OF THE MICHIGAN RAILROAD COMPANY, IN SECTION NINETEEN,(19), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/08/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

Linda Green
Vice President

Spz
[Handwritten initials]

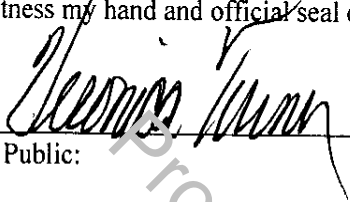
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State of GA

County of **Fulton**

On this date of **02/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

Property of Cook County Clerk's Office