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Document Prepared By: ILMRSD 12/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MLN #: 100024200002954739

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0186157335



* 7 0 8 - 0 1 8 6 1 5 7 3 3 5 *

Secondary Reference #: 20070710 (R045)

PIN/Tax ID #: 03-21-215-010-0000

Property Address:

2352 E. BRADSHIRE COURT
ARLINGTON HEIGHTS, IL 60054



Doc#: 0704616018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2007 07:43 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DAVID K. REED AND BETH A. REED, MARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE CORPORATION, A CORPORATION

Loan Amount: \$250,000.00

Date of Mortgage: 4/22/2003

Document #: 0314014108

Date Recorded: 5/20/2003

Comments:

Legal Description : PARCEL 1: LOT2 IN BLOCK "D" IN THE COURTS OF RUSSETWOOD, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN SUPPLEMENTARY DECLARATION FOR COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED MAY 27, 1986 AS DOCUMENT 86209183, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/29/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

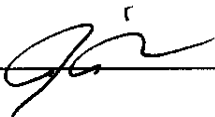
LINDA GREEN
VICE PRESIDENT

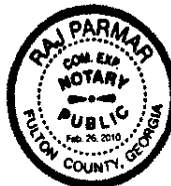
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State of GA
County of FULTON

On this date of **01/29/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office