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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Trisha Thomas (815)609-8823

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Citizens Finance Company

Atten: Ucc Division

188 Industrial Dr.

Suite 128

Elmhurst, II . 69126

Doc#: 0704622018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/15/2007 01:01 PM Pg: 1 of 2

	THE ABOVE	SPACE IS FOR FILING OFFICE US	
1a, INITIAL FINANCING STATEMENT FILE# 0624227028 Recorded of 50/06		1b. This FINANCING STATEME to be filed [for record] (or rec REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financial Statement identified	above is terminated with respect to security interest(s) of	f the Secured Party authorizing this Termin	ation Statement.
3. CONTINUATION: Effectiveness of the Fin.nci ig Statement identicontinued for the additional period provided by Explicable law.		<u></u>	Statement is
4. ASSIGNMENT (full or partial): Give name of assignes in .e. /a or	7b and address of assignee in item 7c; and also give nar	ne of assignor in item 9.	
 AMENDMENT (PARTY INFORMATION): This Amendment aff costs Also check one of the following three boxes and provide appropriate in form 	ation in items 6 and/or 7.	nly one of these two boxes. ADD name: Complete item 7a or	7h and also item 7s
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	also complete items 7e-7g (if app	licable).
6. CURRENT RECORD INFORMATION:	0/		
6a. ORGANIZATION'S NAME	τ_{-}		
			100 JETHY
OR 66. INDIVIDUAL'S LAST NAME	FIRS, NAME	MIDDLE NAME	SUFFIX
Cochran	Walter	·	
7. CHANGED (NEW) OR ADDED INFORMATION:	46		
7a. ORGANIZATION'S NAME			
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR	TION 71. JURISDICTION OF ORGANIZATION	7g. DRGANIZATIONAL ID #, if a	ny NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated. Purchase and Installation of central a/c - heating		gned.	

NAME OF SECURED PARTY OF RECORD AUTHO adds collateral or adds the authorizing Debtor, or if this is a T	ORIZING THIS AMENDMENT (name of assignor, if this ermination authorized by a Debtor, check here	is an Assignment). If this is an Amendment au or name of DEBTOR authorizing this Amendm	thorized by a Debtor w
9a. ORGANIZATION'S NAME Citizens Finance Company			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
0. OPTIONAL FILER REFERENCE DATA			
	Inter	national Association of Commercial	Administrator

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UCC FINANCING STATI	EMENT AMENDME	NT ADDENDUM
FOLLOW INSTRUCTIONS (front and	back) CAREFULLY	
11. INITIAL FINANCING STATEMEN	T FILE # (same as item 1a on Amen	dment form)
0624227028 recorded 8/30/	06	
12. NAME OF PARTY AUTHORIZIN	G THIS AMENDMENT (same as it	em 9 on Amendment form)
Citizens Finance Comp	any	
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional info	rmation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Legal: Lot 7 and the north 6 jest of lot 8 in block 39 in hills addition to south chicago, a subdivision of the southwest quarter 8 h. 15 ea.

Of Cook County Clark's Office of section 31 township 38 north, range 15 east of the third principal meridian, in cook county, Illinois.

Parcel: 21-31-301-026-0000