UNOFFICIAL COPY

When Recorded Return to:

Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



Doc#: 0704626087 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2007 11:26 AM Pg: 1 of 3

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Cook

Colling Clerk's Office ASSIGNMENT OF MORTGAGE DEED OF TRUST
Assignment of Leases and Renfs Security Agreement and fixture filing

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[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BVFA3 Loan #: 200046284

ING GROUP, L.P. 4th Floor

Property Address:

1543 SOUTH SAWYER, CHICAGO, IL 60623

Loan 'wm.:

2000462844 SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUE RECEIVED, the undersigned: <u>DIRECT LENDING GROUP, INC.</u>, a Washington Corporation (Assignor), with an address of <u>221 FIRST AVENUE WEST</u>, <u>SUITE 105</u>, <u>SEATTLE</u>, <u>WA 98119</u> hereby sell, assigns, transfers and conveys to:

Assignee) all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by: RENARDO ALLEN to: DIRECT LEIDING GROUP, INC., A WASHINGTON CORPORATION, under the date of: July 21, 2006 recorded in Instrument Doc #0620641164 of the records of: COOK County Recorder of Deeds, the State of ILLINOIS and recorded on July 25, 2006 with the legal description attached as EXHIBIT "A" of:

AS DESCRIBED IN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILMS AND REFERRED TO HEREIN

ASSIGNOR: DIRECT LENDING GROUP, INC.

PHILIP A. CHESTERFIELD

PRESIDENT

Prepared by: _____

J. Lesinski (727) 771-4000

NTC (727) 2100 Alt 19 North

Palm Harbor, FL 34683 STATE OF WASHINGTON)

COUNTY OF KING

TATE OF OTOB WHITE

Before me, the undersigned a Notary Public for and within said county, came <u>PHILIP A. CHESTERFIELD</u> (name), known to be the <u>PRESIDENT</u> (title), respectively, of <u>DIRECT LENDING GROUP, INC.</u> (Assignor), who acknowledged the execution of the above foregoing instrument to be their and said corporation voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at <u>KING</u> County, the State of <u>WASHINGTON</u> on this <u>100</u> day of <u>AUGUST</u>, 2006.

Notary Public

PREPARED BY:

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Exhibit "A"

THE NORTH 1/2 OF THE LOT 30 AND ALL OF 31 IN SUBDIVISION OF BLOCK 8 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/ LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE WEST SECTION 23, TOWNSHIP 39 NO CTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PIN #: 16-23-229-017-0000

Commonly known as:

1543 SOUTH SAWYER AVENUE Of County Clart's Office

CHICAGO, Il.inois 60623