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LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088

PA0702219



Doc#: 0704626006 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2007 09:23 AM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION AS  
TRUSTEE FOR CERTIFICATE HOLDERS OF EMC  
MORTGAGE LOAN TRUST 2004-A, MORTGAGE  
LOAN PASS-THROUGH CERTIFICATES, SERIES  
2004-A

PLAINTIFF ) NO.

VS

) JUDGE

MARLA D. PETERSEN; GEORGE E.  
PIGOUNAKIS; PARTRIDGE HILL TOWNHOME  
OWNERS ASSOCIATION; UNKNOWN HEIRS AND  
LEGATEES OF MARLA D. PETERSEN, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS )

07 CHO 4058

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of FEB 14 2007,  
\_\_\_\_\_ , for Foreclosure of a Mortgage and that the property affected by  
said cause is described as follows:

PARCEL 1: UNIT NO. 114 IN PARTRIDGE HILL, PHASES 3, 4 AND 5,  
BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST  
63 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION  
16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR  
INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF  
PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 23176225

COMMONLY KNOWN AS: 724 SCARBROUGH CIRCLE  
HOFFMAN ESTATES, IL 60194

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The subject mortgage has been recorded/registered as document number:  
#03075312 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 07-16-317-001-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office