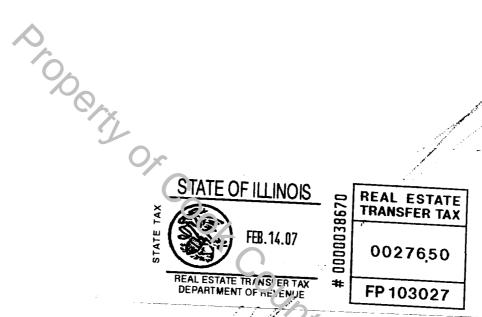
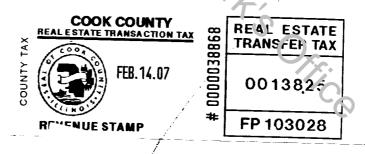
Trustee's Beed	
Indibidual/Corporate	Doc#: 0704626024 Fee: \$28.00
THIS INDENTURE made this 25th day of AUGUST 20 06	Eugene "Gene" Moore RHSP Fee: \$28.00 Cook County Recorder of Deeds Date: 02/15/2007 09:48 AM Pg: 1 of 3
between HARRIS N.A., a National Banking Association, organized and existing under the laws of the United States of America, and duly authorized to accept and execute trusts within	19. TOTS
the State of Illinois, not personally, but solely	
as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to	
said Bank in pursuance of a certain Trust Agreement dated day of	
MARCH , 1994 , and known as Trust Number HNL 1827	, Grantor and
MARIA DEL ROCIO PF &Z, AS SOLE	
Grantees address: 11052 AVENU	E F, CHICAGO, IL 60617
convey and quit-claim unto said Grantee, the Illinois, to wit:	following described real estate situated in WILL Count
convey and quit-claim unto said Grantee, the Illinois, to wit:  LOT 4 IN WEST HIGHLA LOT 4 IN THE COUNTY CLERK'S D OF SECTION 17, TOWNSHIP 37 NO LYING EAST OF THE EAST LINE O OF SAID SOUTHWEST 1/4 OF SECT IN COOK COUNTY, ILLINOIS.  Permanent Index No. 26-17-307-085 Together with the tenements and appurtenance	ND EASTSIDE VILLAGE SUBDIVISION, BEING THAT PART OF IVISION CE UNDSUBDIVIDED LANDS IN THE SOUTHWEST QUARTER IRTH, RANGE 15 MAST OF THE THIRD PRINCIPAL MERIDIAN OF THE WEST E GHT FEET OF THE EAST 1/8 OF THE EAST 1/2 ION 17 (EXCEPTING THEREFROM THE NORTH 20 FEET THEREOF)  WE HEREEY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL FIRST AMERICAN TITLE INSURANCE
convey and quit-claim unto said Grantee, the Illinois, to wit:  LOT 4 IN WEST HIGHLA LOT 4 IN THE COUNTY CLERK'S DOF SECTION 17, TOWNSHIP 37 NO LYING EAST OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTIN COOK COUNTY, ILLINOIS.  Permanent Index No. 26-17-307-085 Together with the tenements and appurtenance TO HAVE AND TO HOLD THE same unto sa of the second part.  SUBJECT TO: The liens of all trust deeds and secure the payment of money remaining unrelease.	ND EAST SIDE VILLAGE SUBDIVISION, BEING THAT PART OF IVISION C. UNDSUBDIVIDED LANDS IN THE SOUTHWEST QUARTER RTH, RANGE 15 PAST OF THE THIRD PRINCIPAL MERIDIAN OF THE WEST E GHT FEET OF THE EAST 1/8 OF THE EAST 1/2 FION 17 (EXCEPTING THEREFROM THE NORTH 20 FEET THEREOF)  WE HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL FIRST AMERICAN TITLE INSURANCE THE ORIGINAL FIRST AMERICAN TITLE INSURANCE THE ORIGINAL FOR THE ORIGINAL FO
convey and quit-claim unto said Grantee, the Illinois, to wit:  LOT 4 IN WEST HIGHLA LOT 4 IN THE COUNTY CLERK'S D OF SECTION 17, TOWNSHIP 37 NO LYING EAST OF THE EAST LINE O OF SAID SOUTHWEST 1/4 OF SECTIN GOOK COUNTY, ILLINOIS.  Permanent Index No. 26-17-307-085 Together with the tenements and appurtenance TO HAVE AND TO HOLD THE same unto sa of the second part.  SUBJECT TO: The liens of all trust deeds and	ND EASTSIDE VILLAGE SUBDIVISION, BEING THAT PART OF IVISION C. UNDSUBDIVIDED LANDS IN THE SOUTHWEST QUARTER INTH, RANGE 15 WAST OF THE THIRD PRINCIPAL MERIDIAN IF THE WEST E GHT FEET OF THE EAST 1/8 OF THE EAST 1/2 ION 17 (EXCEPTING THEREFROM THE NORTH 20 FEET THEREOF)  WE HEREEY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL FIRST AMERICAN THE INSURANCE THE ORIGINAL FIRST AMERICAN THE INSURANCE THE ORIGINAL THE ORIGIN
convey and quit-claim unto said Grantee, the Illinois, to wit:  LOT 4 IN WEST HIGHLA LOT 4 IN THE COUNTY CLERK'S DOF SECTION 17, TOWNSHIP 37 NO LYING EAST OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTIN COOK COUNTY, ILLINOIS.  Permanent Index No. 26-17-307-085 Together with the tenements and appurtenance TO HAVE AND TO HOLD THE same unto sa of the second part.  SUBJECT TO: The liens of all trust deeds and secure the payment of money remaining unrelegated the payment of money remaining unrelegated to the second is executed by the party of the first party of the first payment of the party of the party of the payment of the party of the payment	ND EAST SIDE VILLAGE SUBDIVISION, BEING THAT PART OF IVISION OF UNDSUBDIVIDED LANDS IN THE SOUTHWEST QUARTER OF THE RANGE 15 PAST OF THE THIRD PRINCIPAL MERIDIAN OF THE WEST E GHT FEET OF THE EAST 1/8 OF THE EAST 1/2 FION 17 (EXCEPTING THEREFROM THE NORTH 20 FEET THEREOF)  WE HEREEY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL FIRST AMERICAN HILLE INSURANCE THE ORIGINAL FIRST AMERICAN HILLE INSURANCE THE ORIGINAL FOR THE SECOND PARTY.  TO THE SECOND PARTY.  TO THE SECOND PARTY.  TO THE ORIGINAL FOR THE ORIGINAL FOR THE ORIGINAL FOR THE ORIGINAL THE ORIGINAL FOR THE ORIGINAL THE ORIG
convey and quit-claim unto said Grantee, the Illinois, to wit:  LOT 4 IN WEST HIGHLA LOT 4 IN THE COUNTY CLERK'S D OF SECTION 17, TOWNSHIP 37 NO LYING EAST OF THE EAST LINE O OF SAID SOUTHWEST 1/4 OF SECT IN COOK COUNTY, ILLINOIS.  Permanent Index No. 26-17-307-085 Together with the tenements and appurtenance TO HAVE AND TO HOLD THE same unto sa of the second part.  SUBJECT TO: The liens of all trust deeds and secure the payment of money remaining unrelected to an expectation of the first permanent to and vested in it by the terms of said I of every other power and authority thereunto of the first permanent of the first permanent to and vested in it by the terms of said I of every other power and authority thereunto of the first permanent to an expectation of the first permanent to and vested in it by the terms of said I of every other power and authority thereunto of the first permanent in the power and authority thereunto of the first permanent in the power and authority thereunto of the first permanent in the power and authority thereunto of the first permanent in the power and authority thereunto of the first permanent in the power and authority thereunto of the first permanent in the property of the first permanent in the	ND EAST SIDE VILLAGE SUBDIVISION, BEING THAT PART OF IVISION OF UNDSUBDIVIDED LANDS IN THE SOUTHWEST QUARTER OF THE WEST E GHT FEET OF THE THIRD PRINCIPAL MERIDIAN OF THE WEST E GHT FEET OF THE EAST 1/8 OF THE EAST 1/2 FION 17 (EXCEPTING THEREFROM THE NORTH 20 FEET THEREOF)  WE HEREEY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL FIRST AMERICAN THE INSURANCE THE ORIGINAL FIRST AMERICAN THE INSURANCE THE ORIGINAL OF THE SECOND PARTY.  FOR THE ORIGINAL OF THE ORIGINAL FOR THE ORIGINAL FIRST AMERICAN THE INSURANCE THE ORIGINAL FIRST AMERICAN THE INSURANCE THE ORIGINAL FOR THE ORIGINAL OF THE ORIGINAL FOR THE ORIGINAL

Form 2800 - R5/05

## **UNOFFICIAL COPY**







0704626024D Page: 3 of 3

Full Screen Image Viewer UNOFFICIAL COPY

Page 2 of 3

COUNTY OF	WILL	) }						
STATE OF ILLINOI	IS	)						
1, the undersigned, a	Notary Public		d County and S	iate aforesaid,	DO HEREBY	CERTIFY that		
of HARRIS N.A. and			III OTCOLOI				**************************************	.,,,,,,,,,
of said bank, persona		MIKAL CHRIST		nomac see onke	oribad to the fo	reancien inelegation	t oc rock o	e in a market
said bank respectively own free and voluma said	y, appeared be ry acts, and as OFFI	fore me this day in the free and volu- GER	person and acking nearly act of said toof said to	nowledged that bank, as Trust ank did also th	they signed an ee for the uses en and there ac	d delivered the said and purposes, there knowledge that he	d instrumen ein set ford /she æs cus	nt as the h and th Iodian e
the corporate seal of as the free and volunt						nis/her own free ap	id voluntar	y act an
	//x					August	40	06
	G	en under my han	a and Notatial S	ear this		-	, 20_	•
	A. Alexandre	<u> </u>		48, 45	<u>Ole</u>	scial		
			_ /	Notar	y Scal			
This instrument prepared Harris - Jo	ared by:	on		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	~			
PO Box 339,			94		OFFICIAL : Lory K Bri			
			' (	a lay	blacen Chable Cin	is at Warder I		
			C	)	والمال المواجعة المواجعة المواجعة المواجعة المواجعة			
				ST.	Rodaly Politic, Sal			
					7	Ś Oz		
			ak)			Office	0	
p mal	646	AXBIL			2 S. Avendago, IL			
L		Rocio Pe	WEZ_					
I STREET //C	052 S.	AVE. F.		· · · · · · · · · · · · · · · · · · ·	Annore	S OF PROPERTY		_
E CITY CA	icago 1	260617	7		VDUKES	o of Froter 11		
Y					TAX MA	ILING ADDRESS		
			•					