## UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Assignee#: 0094024874



Doc#: 0704626174 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2007 12:39 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HORIZON BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 502 FRANKLIN SQUARE , MICHIGAN CITY, IN 46360, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage leed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR , IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 03/24/2006 , and made by MARKUS MCCOY AND DEENITA MCCOY to Horizon Bank National Association and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 0606708022 Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 25 IN BLOCK 8 OF FORD CALUMET CFNTER, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL APRIDIAN, IN COOK COUNTY, ILLINOIS.

30-07-311-004-0000

known as: 539 MANISTEE AVE. CALUMET CITY, IL 60409

01/24/2007

HORIZON BANK NATION ASSOCIATION

Melissa O'Donnell

ATTORNEY-IN-FACT

STATE OF CALIFORNIA

COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 24TH DAY OF JANUARY IN THE YEAR 2007, by Melissa O'Donnell of HORIZON BANK NATIONAL ASSOCIATION on behalf of said CORPORATION.

My commission expires:

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

AMCAS 7131505

TM1262239

form5/FRMIL1

