## **UNOFFICIAL COPY**

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Assignee#: 0097463079



Doc#: 0704626108 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/15/2007 11:47 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, COLONY MORTGAGE LENDERS INC, WHOSE ADDRESS IS 600 N BRAND PLUE - STE 610 , GLENDALE, CA 91203, (ASSIGNOR), by these presents does corvey, grant, sell, assign, transfer and set over the described mortgage deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR , IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 05/19/2006 , and made by LOREZ MUHAMMAD to Colony Mortgage Lenders Inc and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0615115136 property situated in said State and County as more fully described in said mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOTS 3 AND 4 IN DLOCK 12 IN E.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK Jert's Offic COUNTY, ILLINOIS.

25-014-411-017

known as: 9206 S PAXTON AVENUE CHICAGO, IL 60617

01/24/2007

CQLONY MORTGAGE LENDERS INC

ATTORNEY-IN-FACT

STATE OF CALIFORNIA

COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 24TH DAY OF JANUARY IN THE YEAR 2007 , by Melissa O'Donnell of COLONY MORTGAGE LENDERS INC on

behalf of said CORPORATION.

My commission expires: 128/2010

ISABEL MORA Commission # 1641374 Notary Public - California Orange County My Comm. Expires Jan 28, 2010

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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